

St. Paul's Episcopal Church



The Tenth Sunday after Pentecost

July 28, 2024

10:30 am

Welcome to St. Paul's! *We are so happy you are here. If you are new or visiting, please fill out a welcome card and place it in the offering plate so we can welcome you personally.*

Prelude *Trumpet Tune and Chorale in D Major*

David Hufford

The Hymnal 1982 #636

How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Celebrant,
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Hymnal 1982 #S-280

Song of Praise

All sing,

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

A O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the readings.

First Lesson

2 Kings 4:42-44

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 145:10-19

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Read responsively by half verse.

- 10 All your works praise you, O God, *
and your faithful servants bless you.
- 11 They make known the glory of your realm *
and speak of your power,
- 12 That the peoples may know of your power *
and the glorious splendor of your dominion.
- 13 Yours, O God, is an everlasting reign; *
your dominion endures throughout all ages.
- 14 You are faithful in all your words *
and merciful in all your deeds.
- 15 You uphold all those who fall; *
you lift up those who are bowed down.
- 16 The eyes of all wait upon you, O God, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 You are righteous in all your ways *
and loving in all your works.
- 19 You are near to those who call upon you, *
to all who call upon you faithfully.

The Epistle

Ephesians 3:14-21

A Reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand as they are able to sing the sequence hymn.

The Hymnal 1982 #302

Father We Thank Thee

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

The Holy Gospel

John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, O Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing.

When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Reverend Jadon Hartsuff

All stand as they are able and say,

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Let us bring our cares and concerns to God:

We pray for God's holy people, the Church, and especially for Bonnie our Bishop, Michael our Presiding Bishop, and Sean our Presiding Bishop-elect, that all who share with them in the leadership and advancement of our mission and ministry, will work to make our church a catalyst for radical welcome, inclusion, and spiritual depth; God of Love,

*People: **Lead us toward you.***

We pray for our nation and our leaders: for Joe, our President, Gretchen our Governor, Daniel our Mayor, and Jonathan our City Manager, for lawmakers, judges, and civil servants, that all who serve the common good will champion the causes of liberty, justice, and peace; God of Love,

*People: **Let freedom ring.***

We pray for our individual walks with God, and for our church family, that we may be fertile ground as we grow in Christ, that we may spread the good news with both gentleness and vigor, that we may use our resources rightly, and that we may both cherish and participate in the mission and ministry unfolding in our midst, both what is old and what is new. God of Love,

*People: **Teach us your ways.***

We pray for those among us who are sick or suffering and all who have been commended to our prayers, especially [those on our parish prayer list], and all who we name now, silently or aloud...*[the People offer additional names and intercessions]*. God of Love,

*People: **Hold them and heal them.***

We pray for those who have died and are now resting in the hope of the Resurrection, especially those we name now silently or aloud...*[the People offer names and intercessions]*. God of Love,

*People: **Grant them your peace.***

The presider may add a concluding prayer.

Confession and Absolution

Celebrant Jesus said, “Come unto me, all you who are weary and are carrying heavy burdens, and I will refresh you.” -*Matthew 11:28*

Let us confess our sins to God and our neighbors.

Silence may be kept.

All say, **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People exchange greetings of peace with one another and are then invited to sit for announcements.

The Offertory

Allegretto, Sonata IV for Organ
Felix Mendelssohn (1809-1847)

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues,

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.🔔

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."🔔🔔🔔

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”🔔🔔🔔

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People,

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues,

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to Holy Communion. Please ask for gluten free bread if necessary. To receive a blessing instead of the bread or the wine, cross your hands over your chest.

Communion Music

Schmücke dich, o liebe Seele, BWV654
J.S. Bach (1685-1750)

After Communion, the Celebrant prays,

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your Passion: be with those who are worshipping with us online, that as they meditate upon the sacred mysteries of your Body and Blood they may perceive within themselves the fruit of your redemption and be nourished by your holy presence in their lives. **Amen.**

Celebrant and People,

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

If Eucharistic Visitors are being sent,

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Celebrant blesses the People, and they respond: Amen.

The Hymnal 1982 #699

Jesus, Lover of My Soul

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fence - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude *Toccata on ABERYSTWYTH* David Bednall (1979-)

If you depart during the postlude, please do so quietly so others may listen prayerfully.

Dedications

ALTAR FLOWERS for today are given TO THE GLORY OF GOD and IN LOVING MEMORY of my brother Jim Kirkpatrick Jr. by Sandra Kilian; and IN LOVING THANKFULNESS for Marie Schneider & IN CELEBRATION of her 80th birthday by Cheryl Gumper.

Worship Ministers

The Reverend Jadon Hartsuff, Celebrant

David Hufford, Organist; Jeff Wilkinson, Choir Director & Cantor

Barney Rudolph, 1st Reader; Sandra Kilian, 2nd Reader

Sally McKinnon, Intercessor

Joe Lathrop & Melaina Magnusson, Samuel Holsinger-Friesen and Leah Hoslinger-

FriesenLEMs & Acolytes

Heidi Lathrop, Greeter

Floyd Covey, Ron Kapuga & Ridge Frew, Ushers

Sally McKinnon & Bob Fowler, LEVs (Lay Eucharistic Visitors)

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Announcements

- **Please extend a warm welcome to David Hufford, our guest organist today!** Born in Toledo, David began his musical journey at age six and secured his first church organist position at 16. In 1991 he moved to Ann Arbor to study with the renowned organist Marilyn Mason at the University of Michigan, earning both a bachelor's and master's degree in organ performance. He won or placed in a variety of organ competitions, including placing second in a National Hymn-Playing Competition in 1995. In 1993, David helped establish the Renaissance Pipe Organ Company in Ann Arbor, which has attracted an impressive clientele of prominent cathedrals and churches in southeast Michigan. Since 2014, David has served as a staff organist at Ann Arbor's Historic Michigan Theater, where he personally rebuilt and restored its nearly 100-year-old Barton organ. Since 2021, David has also served as principal organist at First Presbyterian Church in Ann Arbor. It's a special treat for us to have him with us for a Sunday!
- **Last week for the Baby Pantry Collection!** Please help the Mercy & Justice team and ECW collect items for the Jackson Baby Pantry during July. Items needed are new or used baby clothes, baby blankets, baby wipes, powdered formula, and size 6 diapers (only that size, please).
- **New Adult Forum series, Sundays at 9:15 am:** Join us as we read and discuss *A Palestinian Theology of Liberation: The Bible, Justice, and the Palestine-Israel Conflict*, written by an Anglican priest who is a native Palestinian. There is a flyer on the bulletin board with more info.
- **Parish Secretary Alice is out of the office** on vacation through Tuesday, July 30th. She will be back in the office on Wednesday, July 31st.
- **Wonderful Wednesdays at 6:30 pm: Movie night!** Join us at St. Paul's on **July 31st** as we watch the hit musical "*Come From Away*". Bring a lawn chair and your own beverages. Fun for the whole family, and all are welcome!



Be You. Be Loved. Belong.

St. Paul's Episcopal Church

www.stpaulsjxn.org