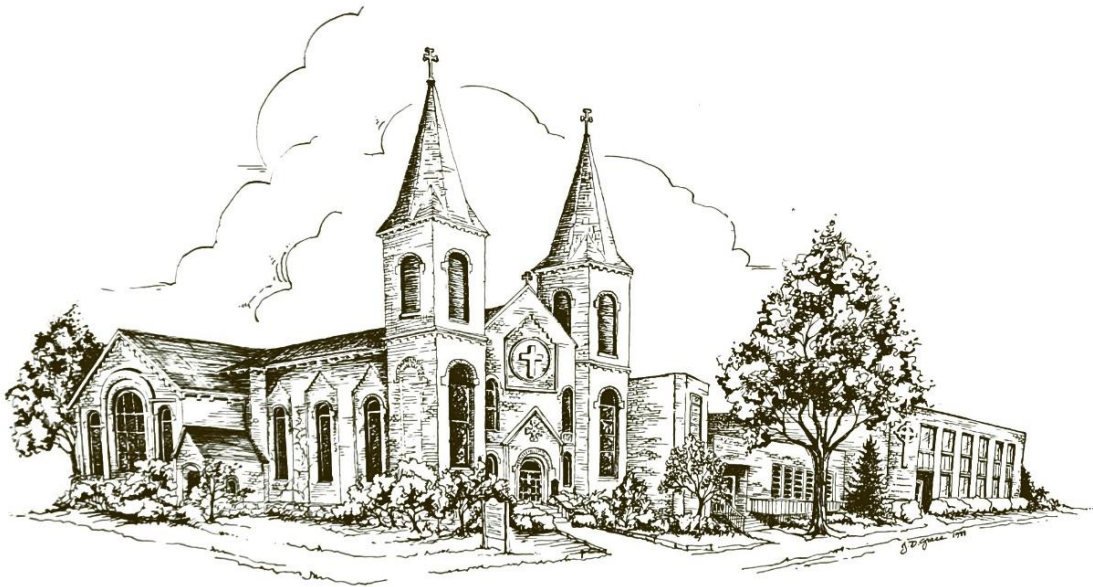


St. Paul's Episcopal Church



The Ninth Sunday after Pentecost
July 21, 2024
10:30 am

Welcome to St. Paul's! *We are so happy you are here. If you are new or visiting, please fill out a welcome card and place it in the offering plate so we can welcome you personally.*

Prelude *Fairest Lord Jesus*

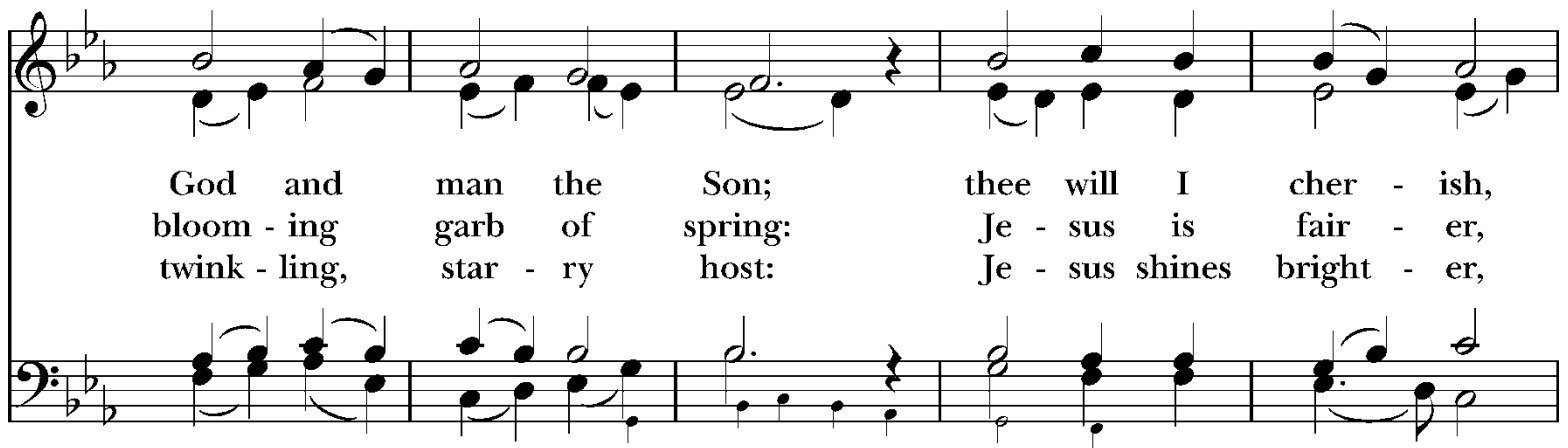
Robert A. Hobby (1962-)

The Hymnal 1982 # 383

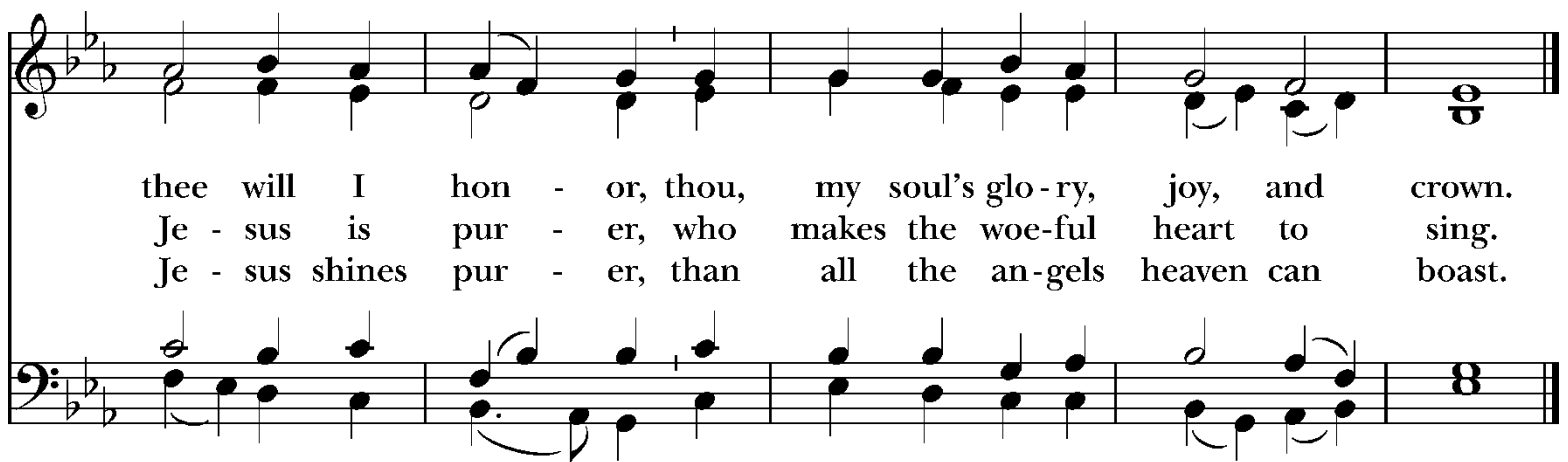
Fairest Lord Jesus



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe-ful heart to sing.
Je - sus shines pur - er, than all the an-gels heaven can boast.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Celebrant,
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Hymnal 1982 #S-280

Song of Praise

All sing,

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the readings.

First Lesson

Jeremiah 23:1-6

A Reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 23

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Read responsively by half verse.

1 O God, you are my shepherd; *

I shall not be in want.

2 You make me lie down in green pastures *

and lead me beside still waters.

3 You revive my soul *

and guide me along right pathways for the sake of your Name.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of God for ever.

The Epistle

Ephesians 2:11-22

A Reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All stand as they are able to sing the sequence hymn.

The Hymnal 1982 #708

Savior Like a Sheperd Lead Us

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Holy Gospel

Mark 6:30-34, 53-56

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, O Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Reverend Jadon Hartsuff

All stand as they are able and say,

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Let us bring our cares and concerns to God:

We pray for God's holy people, the Church, and especially for Bonnie our Bishop, Michael our Presiding Bishop, and Sean our Presiding Bishop-elect, that all who share with them in the leadership and advancement of our mission and ministry, will work to make our church a catalyst for radical welcome, inclusion, and spiritual depth; God of Love,

*People: **Lead us toward you.***

We pray for our nation and our leaders: for Joe our President, Gretchen our Governor, Daniel our Mayor, and Jonathan our City Manager, for lawmakers, judges, and civil servants, that all who serve the common good will champion the causes of liberty, justice, and peace; God of Love,

*People: **Let freedom ring.***

We pray for our individual walks with God, and for our church family, that we may be fertile ground as we grow in Christ, that we may spread the good news with both gentleness and vigor, that we may use our resources rightly, and that we may both cherish and participate in the mission and ministry unfolding in our midst, both what is old and what is new. God of Love,

*People: **Teach us your ways.***

We pray for those among us who are sick or suffering and all who have been commended to our prayers, especially [those on our parish prayer list], and all who we name now, silently or aloud...*[the People offer additional names and intercessions]*. God of Love,

*People: **Hold them and heal them.***

We pray for those who have died and are now resting in the hope of the Resurrection, especially those we name now silently or aloud...*[the People offer names and intercessions]*. God of Love,

*People: **Grant them your peace.***

The presider may add a concluding prayer.

Confession and Absolution

Celebrant Jesus said, “Come unto me, all you who are weary and are carrying heavy burdens, and I will refresh you.” -*Matthew 11:28*

Let us confess our sins to God and our neighbors.

Silence may be kept.

All say, **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People exchange greetings of peace with one another and are then invited to sit for announcements.

Giving Thanks for Julie Baglien

The Offertory *Fairest Lord Jesus*

Robert Lau (1943-)

To make a gift by credit card, text “give” to 517-901-7150 or visit www.stpaulsjxn.org/give.

Doxology *all stand & sing,*

Worship & Rejoice Hymnal #34, v. 3

**Praise God from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

Sursum corda, The Hymnal 1982 # S-120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give our thanks and praise." The notes are primarily quarter and eighth notes, with some rests and accidentals.

Celebrant,

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues,

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.🔔

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."🔔🔔🔔

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”🔔🔔🔔

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People,

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues,

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to Holy Communion. Please ask for gluten free bread if necessary. To receive a blessing instead of the bread or the wine, cross your hands over your chest.

Communion Music

“Adoramus Te”

Giovanni Pierluigi da Palestrina

After Communion, the Celebrant prays,

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your Passion: be with those who are worshipping with us online, that as they meditate upon the sacred mysteries of your Body and Blood they may perceive within themselves the fruit of your redemption and be nourished by your holy presence in their lives. **Amen.**

Celebrant and People,

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

If Eucharistic Visitors are being sent,

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Celebrant blesses the People, and they respond: Amen.

Worship & Rejoice Hymnal #7

When in Our Music God is Glorified

1 When in our mu - sic God is glo - ri - fied,
 2 How of - ten, mak - ing mu - sic, we have found
 3 So has the Church, in lit - ur - gy and song,
 4 And did not Je - sus sing a psalm that night
 5 Let ev - ery in - stru - ment be tuned for praise!

G D F# Em7 D7 F# G D7 A G B A9 G D F# A7 Dsus D

and ad - o - ra - tion leaves no room for pride,
 a new di - men - sion in the world of sound,
 in faith and love, through cen - tu - ries of wrong,
 when ut - most e - vil strove a - gainst the light?
 Let all re - joice who have a voice to raise!

Dm D7 G7 C2 Am D9 A Em Am6 E Em

it is as though the whole cre - a - tion cried:
 as wor - ship moved us to a more pro - found
 borne wit - ness to the truth in ev - ery tongue:
 Then let us sing, for whom he won the fight:
 And may God give us faith to sing al - ways:

1-4 Cmaj7 Am C Am D7 A G C E D7sus D | 5 Cmaj7 C C6 G C6 G

1-4 Al - le - lu - ia! | 5 Al - le - lu - ia!

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude *When in Our Music God is Glorified* Robert A. Hobby (1962-)

If you depart during the postlude, please do so quietly so others may listen prayerfully.

The Blessing of a Memorial for Eston Dawson-Baglien

The people gather in the Memorial Garden. After brief remarks Fr. Jadon invites all to pray:

Almighty God, we remember before you today your faithful servant Eston Dawson-Baglien; and we pray that, having opened to him the gates of eternal life, you will receive him more and more into your joyful service, that, with all who have faithfully served you in the past, he may share in the eternal victory of Christ our Lord. **Amen.**

Fr. Jadon sprinkles the new memorial statue with holy water and says:

Almighty God, whose Son our Savior manifested your glory in his flesh, and sanctified the outward and visible to be a means of perceiving realities unseen: Accept, we pray, this representation of St. Francis in Eston's memory; and grant that as we look upon it, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord. **Amen.**

A final blessing and dismissal are pronounced.

Dedications

ALTAR FLOWERS for today are given TO THE GLORY OF GOD and IN LOVING MEMORY of my father-in-law George R. Meadowcroft by Marilyn Meadowcroft.

THE AUMBRY CANDLE BURNS THIS WEEK TO THE GLORY OF GOD and IN LOVING MEMORY of my nephew Jack Batchelder by Debbie Batchelder.

Worship Ministers

The Reverend Jadon Hartsuff, Celebrant

Julie Baglien, Organist; Jeff Wilkinson, Choir Director & Cantor

Sam Baetzel, Colin Clare, Alice Collins-Thompson, Elizabeth Freiheit,

Mary Utz and Jen Yocum, Vocal Ensemble

Barb Duke, 1st Reader; Eric Magnusson, 2nd Reader

Joe Lathrop, Intercessor; Bob Fowler, LEM

Conly George, LEM & Acolyte; Cam Belden, Acolyte

Bob Duke, Kyle King & Jan Osborn, Ushers

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Announcements

- **Farewell Julie:** Please stay after the service today as we bless a new statue of St. Francis, in the memorial garden, in memory of Julie's son, Eston who was our beloved sexton here for two years. A special coffee hour reception in Holy Spirit Hall will follow in her honor.
- **New Adult Forum series, Sundays at 9:15 am:** Join us as we read and discuss *A Palestinian Theology of Liberation: The Bible, Justice, and the Palestine-Israel Conflict*, written by an Anglican priest who is a native Palestinian. There is a flyer on the bulletin board with more info.
- **Please help the Mercy & Justice team and ECW collect items for the Jackson Baby Pantry during July.** Items needed are new or used baby clothes, baby blankets, baby wipes, powdered formula, and size 6 diapers (only that size, please).
- **Parish Secretary Alice will be out of the office** on vacation from Monday, July 22nd through Tuesday, July 30th. She will be back in the office on Wednesday, July 31st.
- **July 28 Guest Organist:** David Hufford, principal organist at First Presbyterian Church in Ann Arbor and co-founder of the Renaissance Pipe Organ Company. Be sure to come early next Sunday and hear a prelude composed by David himself! In August we will feature a variety of other guest organists, singers, and choral ensembles. Don't miss them!
- **Wonderful Wednesdays at 6:30 pm: Movie night!** Join us at St. Paul's on **July 31st** as we watch the hit musical "*Come From Away*". Bring a lawn chair and your own beverages. Fun for the whole family, and all are welcome!



Be You. Be Loved. Belong.

St. Paul's Episcopal Church

www.stpaulsjxn.org