

*Celebrating Christ's Presence  
In a Changing World*

*St. Paul's Episcopal Church*



*Ash*  
WEDNESDAY

*February 17, 2021*

*(The words to the hymns are printed at the end of the bulletin.)*

**Prelude: "Lord, Who Throughout These Forty Days"**

*William Healey (1880-1968)*

**Welcome by the Rev. Sarah Hurlbert, Rector**

**Opening Hymn: The Hymnal 1982 #142 (v. 1-3)**  
*Lord, Who Throughout These Forty Days*

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever.**

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Collect of the Day**

*Celebrant* The Lord be with you  
*People* **And also with you**  
*Celebrant* Let us pray

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A Reading from the Book of Joel 2:1-2,12-17**

**B**low the trumpet in Zion;  
    sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
    for the day of the LORD is coming, it is near--  
a day of darkness and gloom,  
    a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
    a great and powerful army comes;  
their like has never been from of old,  
    nor will be again after them  
    in ages to come.

Yet even now, says the LORD,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;  
rend your hearts and not your clothing.  
Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.  
Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD, your God?  
Blow the trumpet in Zion;  
sanctify a fast;  
call a solemn assembly;  
gather the people.  
Sanctify the congregation;  
assemble the aged;  
gather the children,  
even infants at the breast.  
Let the bridegroom leave his room,  
and the bride her canopy.  
Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep.  
Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.  
Why should it be said among the peoples,  
"Where is their God?"

*Reader*  
*People*

Hear what the Spirit is saying to God's People  
**Thanks be to God**

### **Psalm 103:8-14**

- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

- 11 For as the heavens are high above the earth, \*  
 so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
 so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
 so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; \*  
 he remembers that we are but dust.

**A Reading from the Second Letter of St. Paul to the Corinthians 5:20-6:10**

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,  
 and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<i>Reader</i>	Hear what the Spirit is saying to God's People
<i>People</i>	<b>Thanks be to God</b>

**The Holy Gospel of our Savior Jesus Christ according to Matthew 6:1-6,16-21**

*People*      **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

*Celebrant*      The Gospel of Christ.  
*People*          **Praise to you, Lord Christ.**

**The Sermon                      The Reverend Sarah Hurlbert**

*After the Sermon, all stand, and the Celebrant invites the people to the observance of a holy Lent, Saying,*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*(Silence is then kept for a time)*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

*The ashes are imposed with the following words:*  
Remember that you are dust, and to dust you shall return.

**PSALM 51 (all)**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.**  
**2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.**

- 3 For I know my transgressions, \*  
and my sin is ever before me.**
- 4 Against you only have I sinned \*  
and done what is evil in your sight.**
- 5 And so you are justified when you speak \*  
and upright in your judgment.**
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.**
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.**
- 10 Hide your face from my sins \*  
and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.**
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.**

#### LITANY OF PENITENCE

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*The Celebrant continues,*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,  
**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,  
**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,  
**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,  
**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,  
**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,  
**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,  
**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,  
**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

*Celebrant:*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*People*            The Peace of the Lord be always with you.  
**And also with you.**

**Meditation: “Now Let Us All With One Accord”**

*Karen Keene (1941-)*

## The Holy Communion

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory:  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord;  
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(all)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*Celebrant,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*All Say,*

**Lamb of God, you take away the sins of the world:  
Have mercy on us. Lamb of God, you take away the sins of the world:  
Have mercy on us. Lamb of God, you take away the sins of the world:  
Grant us peace.**

*Celebrant* The Gifts of God for the People of God. Take Them in remembrance that Christ died for you and feed on him in your hearts by faith, with Thanksgiving.

**Communion Hymn: "Bless the Lord My Soul"**

*Songs & Prayers from Taizé/Gia Pub.*

**Bless the Lord**

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The image shows a musical score for the hymn "Bless the Lord My Soul". It is written in G minor (one flat) and common time (C). The tempo is marked as quarter note = 76. The score is in two systems. The first system has a treble and bass staff. The treble staff has a melody with lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The bass staff has a bass line with lyrics: "Bless the Lord, my soul, who leads me in - to life." The second system continues the melody and bass line. Chord symbols are placed above the treble staff: Dm, G, Dm, Bb, C, F, A in the first system; Dm, G, Dm, Bb, C, Dm in the second system. The piece ends with a double bar line and repeat dots.

*Celebrant* Let us pray.

*Celebrant and People:*

**We pray with those worshipping with us online and here with us:**

**Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**The Blessing:**

Life is short...

**Closing Hymn:**                    **The Hymnal 1982 #147**  
*Now Let Us All With One Accord*

*Celebrant*    Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**Postlude:**    **“Now Let Us All With One Accord”**

*Robert J. Powell (1932-)*



*Worship Ministers: The Reverend Sarah Hurlbert; The Rev. Dcn. Melissa Congleton  
Julie Baglien, Organist; Christy Randall, vocalist  
Ron Rowley, Reader*

*Special thanks again go to our tech team for their faithfulness & expertise!*

## The hymns for today are from *The Hymnal 1982*

### Opening Hymn: #142 (v. 1-3)

#### Lord, Who Throughout These Forty Days”

1. Lord, who throughout these forty days  
for us didst fast and pray,  
teach us with thee to mourn our sins  
and close by thee to stay.
2. As thou with Satan didst contend  
and didst the victory win,  
O give us strength in thee to fight,  
in thee to conquer sin.
3. As thou didst hunger bear and thirst,  
so teach us, gracious Lord,  
to die to self, and chiefly live  
by thy most holy Word.

Words: *Claudia Frances Hernaman, 1838-1898*  
Music: *ST. FLAVIAN; Richard Redhead, 1820-1901*



### Closing Hymn: #147

#### “Now Let Us All With One Accord”

1. Now let us all with one accord,  
in company with ages past,  
keep vigil with our heavenly Lord  
in his temptation and his fast.
2. The covenant so long revealed  
to those of faith in former time,  
Christ by his own example sealed,  
the Lord of love, in love sublime.
3. Your love, O Christ, our sinful race  
has not returned, but falsified;  
author of mercy, turn your face  
and grant repentance for our pride.
4. Remember, Lord, though frail we be,  
in your own image were we made;  
help us, lest in anxiety,  
we cause your Name to be betrayed.
5. Therefore, we pray you, Lord, forgive;  
so when our wanderings here shall cease,  
we may with you forever live,  
in love and unity and peace.

Words: *Att. Gregory the Great, 540-604*  
Music: *BOURBON; Freeman Lewis, 1780-1859*

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Do you want to fast this Lent?

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience.
- Fast from pessimism and be filled with hope.
- Fast from worries and trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your heart with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.



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