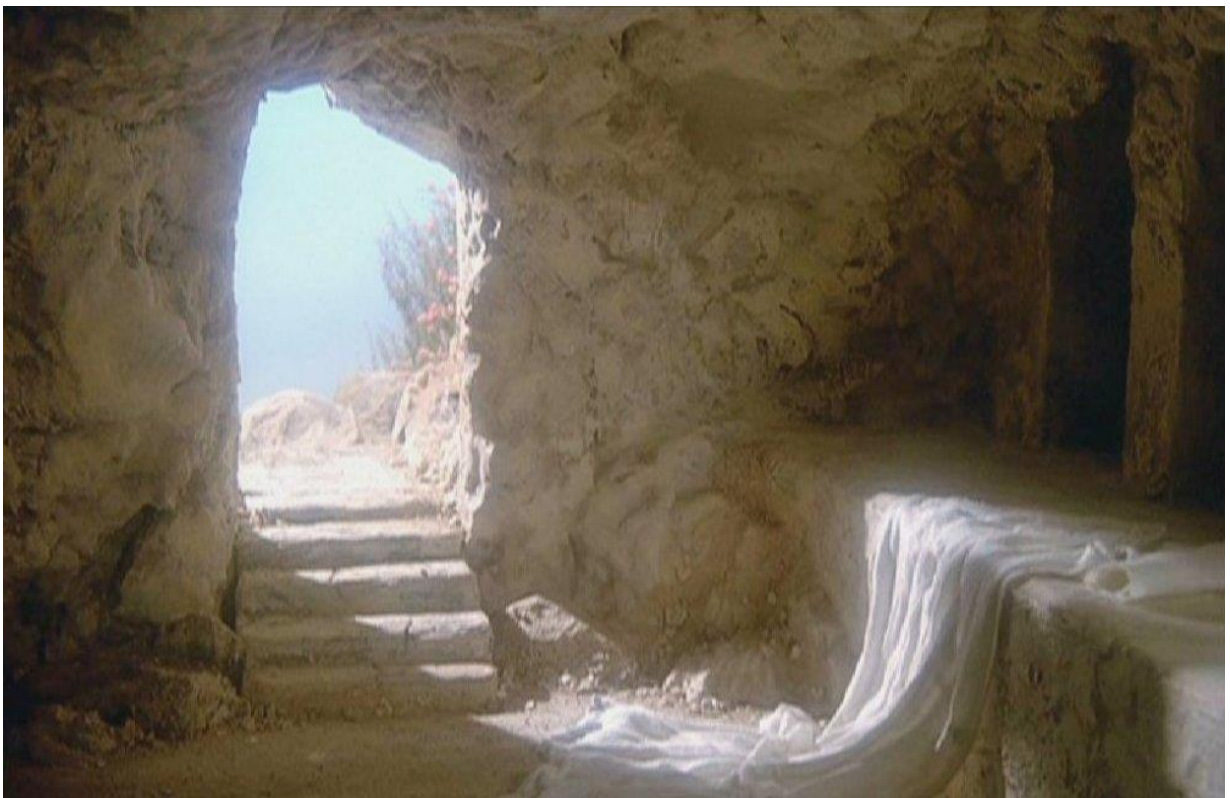


*Celebrating Christ's Presence  
In a Changing World*

*St. Paul's Episcopal Church*



**Easter Day**

*March 31, 2024*

*10:30 am*

## *Easter Memorials*

*Special contributions given to support flowers and musical offerings for  
our Easter celebration have been given by . . .*

*John L. and Josephine Alipit, in memory of our parents Emeliana & Donato Galpo and Maria & Feliciano Alipit.*

*Debbie Batchelder, in memory of my parents Dave and Barb Clark.*

*Robin Christian, in memory of Wilfred & Ivolene Rowen and Constance Rowen.*

*Joy Clegg, in memory of Mildred Maltby and Milton Clegg.*

*Jeanne Draper, in memory of Thomas Draper.*

*Sheryl Foor, in memory of my husband Irving Foor, and sister-in-law Sandra Konieczka.*

*Michelle Gibson, in memory of Josh Oden, Diana Oden, Robert Oden, and John Burkey and Judy Burkey.*

*Cheryl Gumper, in thanksgiving for St. Paul's Episcopal Church.*

*Elaine Hale, in memory of my husband Richard Hale and sister-in-law Janice Hale Kitley.*

*Jadon Hartsuff+, in memory of my grandparents, Ray and Nancy Hartsuff, and Ralph and Muriel McGonegal.*

*Suzi Howe, in memory of my husband Robert B. Howe.*

*Marcia Hudson, in memory of Sam Kerbawy, Lucille Kerbawy, and Carter Kerbawy.*

*Janet Hughes, in memory of Jack and Joyce Schultz, and Bertha Ostrander.*

*Kasee Keplinger, in memory of John & Joetta Grubba, and Rudolph and Mary Keplinger.*

*Sandra Kilian, in memory of Eston Dawson-Baglien.*

*Barbara Klugh, in memory of my husband Henry.*

*Joe and Heidi Lathrop, in memory of Jack and Joanne Vaughn, and Almon and Minnie Lathrop.*

*Katherine Low, in memory of Beverly Mosher.*

*Joshua Mack, in memory of Everett and Evelyn Finch, and Edward and Elizabeth Mack.*

*Sally McKinnon, in memory of my husband Rick, my parents Charles and Luella Willcock, and Charles and June McKinnon.*

*Elizabeth Middlebrook, in memory of Shawn Kimball and Teresa Martin.*

*Rhonda Rudolph, in memory of Patsy Grantham, John and Virginia Rudolph, Earl Smith and Ryan Smith.*

*Betty Thomas, in memory of my brother Jack.*

*ALTAR FLOWERS are given to the GLORY OF GOD and IN LOVING MEMORY of our parents William & Alice Suminski & grandparents Earl & Jean Simpson by John & Deanna Leicht; and IN LOVING MEMORY of Eston Dawson-Baglien by Alina and Sandra Kilian.*

*FLOWERS THAT ADORN THE PROCESSIONAL CROSS are given to the GLORY OF GOD and IN THANKSGIVING for the Gift of Eternal Life given in the Resurrection of our Lord Jesus Christ and In Loving Memory of my husband Robert J. Kobs by Dorothy Kobs.*

*THE AUMBRY CANDLE BURNS THIS WEEK to the GLORY OF GOD and IN CELEBRATION of the Baptism of and Confirmation of Joshua Mack and the Confirmation of Kasee Keplinger last night at the Cathedral Church of St. Paul in Detroit.*

**Welcome to St. Paul's!** *We are so happy you are here. If you are new or visiting, please fill out a welcome card and place it in the offering plate so we can welcome you personally.*

**Prelude** *Christ the Lord is Risen Today*

arr. James Pethel

**The Hymnal 1982 #207**

*Jesus Christ is Risen Today*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## **The Easter Acclamation**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Hymnal 1982 #S-236**

*A Song of Praise*

*All sing,*

Glory to you, Lord God of our forebears;  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

## The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit for the readings.*

## First Lesson

**Isaiah 25:6-9**

A Reading from the Prophet Isaiah:

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## Psalm 118:1-2, 14-24

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*Sung by cantor(s) and choir.*

- 1 Give thanks to God who is good;  
God's mercy endures for ever.
- 2 Let Israel now proclaim  
"God's mercy endures for ever.
- 14 God is my strength and my song  
and has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:
- 16 "The right hand of the Most High has triumphed;  
the right hand of the Most High is exalted;  
the right hand of the Most High has triumphed!"
- 17 I shall not die, but live  
and declare the works of God.
- 18 God has punished me sorely,  
but did not hand me over to death.
- 19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to God.
- 20 "This is the gate of the Holy One;  
those who are righteous may enter."
- 21 I will give thanks to you, for you answered me  
and have become my salvation.
- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is God's doing,  
and it is marvelous in our eyes.
- 24 On this day the Holy One has acted;  
we will rejoice and be glad in it.

## The Epistle

## Romans 6:3-11

A Reading from Paul's Letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

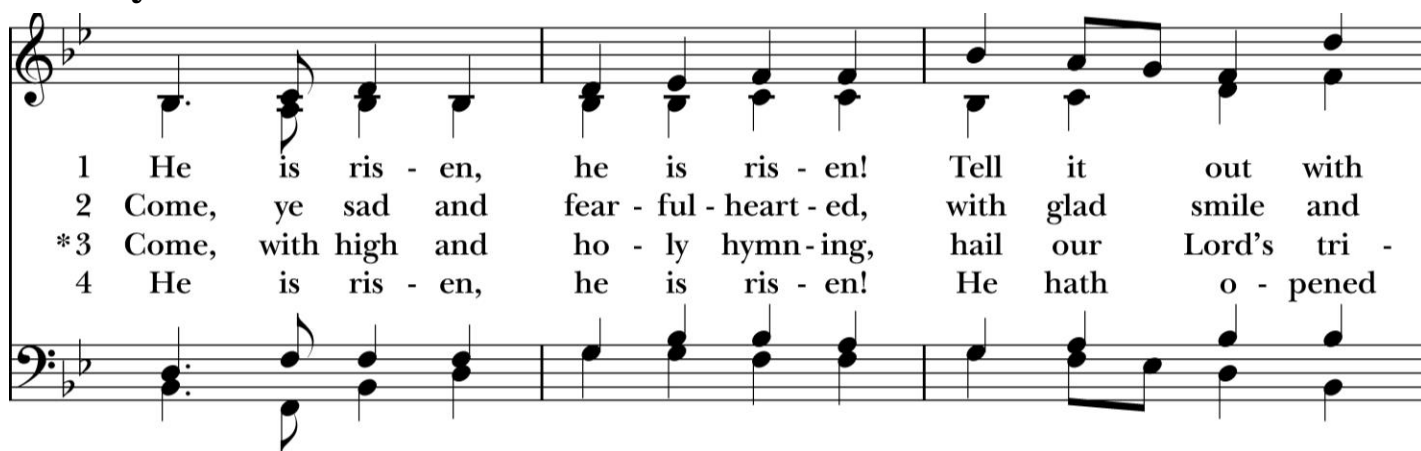
*People* **Thanks be to God.**

*All stand as they are able to sing the sequence hymn.*

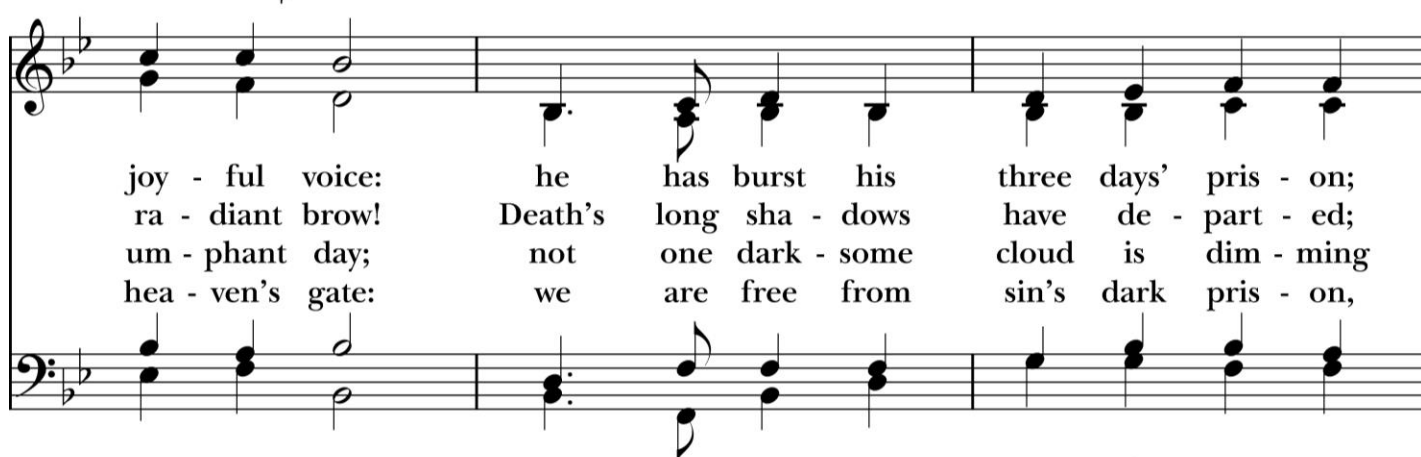


# The Hymnal 1982 #180

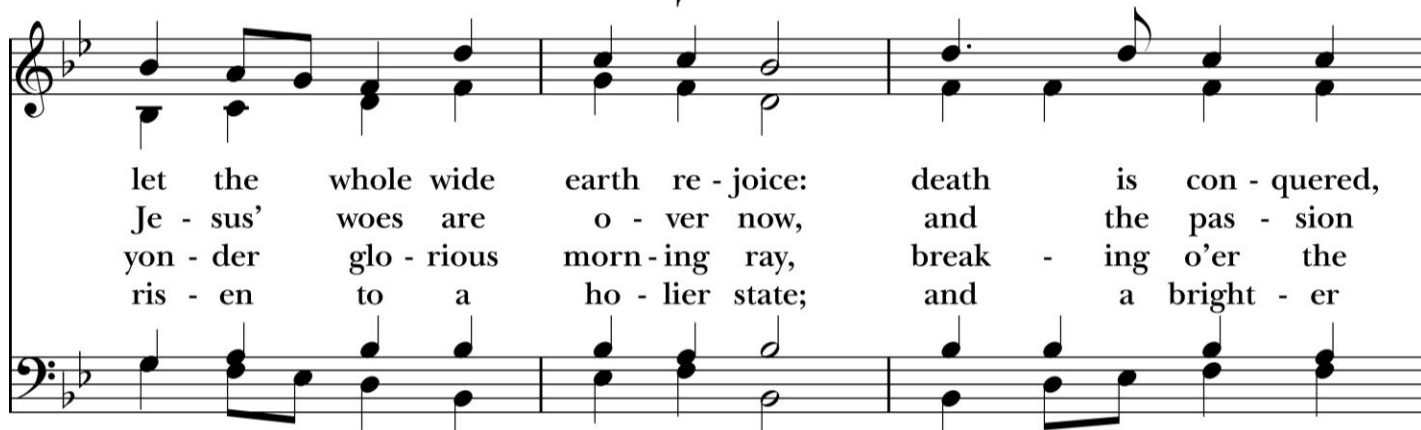
## He is Risen!



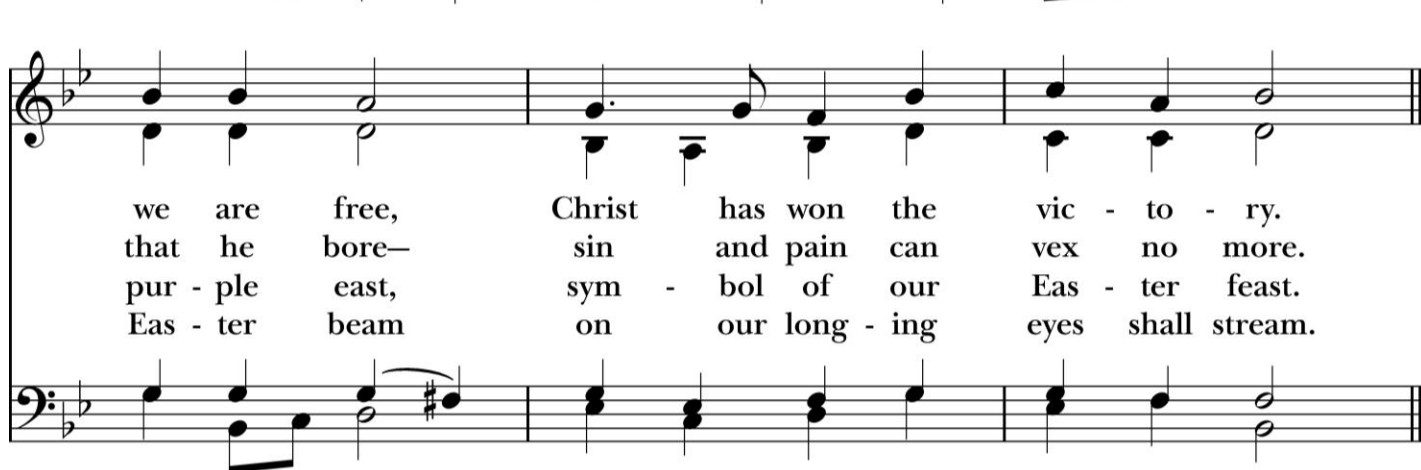
1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## **The Holy Gospel**

**Mark 16:1-8**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*          **Glory to you, O Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back.

As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Celebrant*      The Gospel of the Lord.

*People*          **Praise to you, O Christ.**

## **The Sermon**

*All stand as they are able and say,*

## **The Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

*The People respond to each petition saying, "Hear our prayer."*

With all our heart and with all our mind, let us pray to our Risen Lord.

That we may be filled with the joy and hope of your life-giving resurrection.  
Risen Lord, **Hear our prayer.**

That all who are isolated or persecuted for their faith may find strength and confidence in the good news of Easter. Risen Lord, **Hear our prayer.**

That we may embrace the humility of the cross and subject ourselves to one another in Christian love. Risen Lord, **Hear our prayer.**

That we may see your face in every neighbor and respond to your call to provide for those who are homeless or hungry and all who lack life's necessities. Risen Lord, **Hear our prayer.**

That by your power we may work to make war cease through all the world. Risen Lord, **Hear our prayer.**

That the light of your presence may shine upon the sick, the weak and the dying, to comfort and strengthen them especially [those parishioners on our prayer list] and those we name now, silently or aloud (the People name their own petitions) ...Risen Lord, **Hear our prayer.**

That, according to your promises, all who have died in the faith of the resurrection may be raised on the last day, especially those we remember now, silently or aloud (the People name those they wish to remember)...Risen Lord, **Hear our prayer.**

*The Celebrant prays a concluding collect.*

## The Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*The People exchange greetings of peace with one another and are then invited to sit for announcements.*

## The Offertory

To make a gift by credit card, text “give” to 517-901-7150 or visit [www.stpaulsjxn.org/give](http://www.stpaulsjxn.org/give).

*Improvisation*

Ode to Joy, Ludwig van Beethoven

Jana Graves, piano

## Doxology *all stand & sing*

*Worship & Rejoice Hymnal #34, v. 3*

**Praise God from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.**

## The Holy Communion

*Sursum corda, The Hymnal 1982 # S-120*

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And al - so with you." The third staff is for the Celebrant, with the lyrics "Lift up your hearts." The fourth staff is for the People, with the lyrics "We lift them to the Lord." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant*  
The Lord be with you.

*People*  
And al - so with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

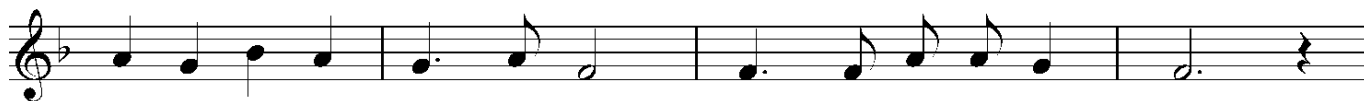
*Celebrant,*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Sanctus, The Hymnal 1982 #S -125*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.




Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues,*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎️🛎️🛎️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎️🛎️🛎️

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues,*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

🛎️🛎️🛎️ 

*People*      A - men.      A - men.      A - men.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Hymnal 1982 #S -154*

*A period of silence is kept, then all sing,*

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

**Celebrant:** God of promise, you have prepared a banquet for us.

**People:** **Happy are those who are called to the Supper of the Lamb.**

*Everyone is invited to Holy Communion. Please ask for gluten free bread if necessary.*

*To receive a blessing instead of the bread or the wine, cross your hands over your chest.*



## Communion Music

<i>This Joyful Eastertide</i>	<i>Choir</i>	arr. Alan Bullard
<i>Alleluia</i>	<i>Alana Tuckey</i>	Mozart, from Exsultate, jubilate
<i>Christ Is Our Cornerstone</i>	<i>Easter quintet</i>	David Thorne

*After Communion, the Celebrant prays,*

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your Passion: be with those who are worshipping with us online, that as they meditate upon the sacred mysteries of your Body and Blood they may perceive within themselves the fruit of your redemption and be nourished by your holy presence in their lives. **Amen.**

*Celebrant and People,*

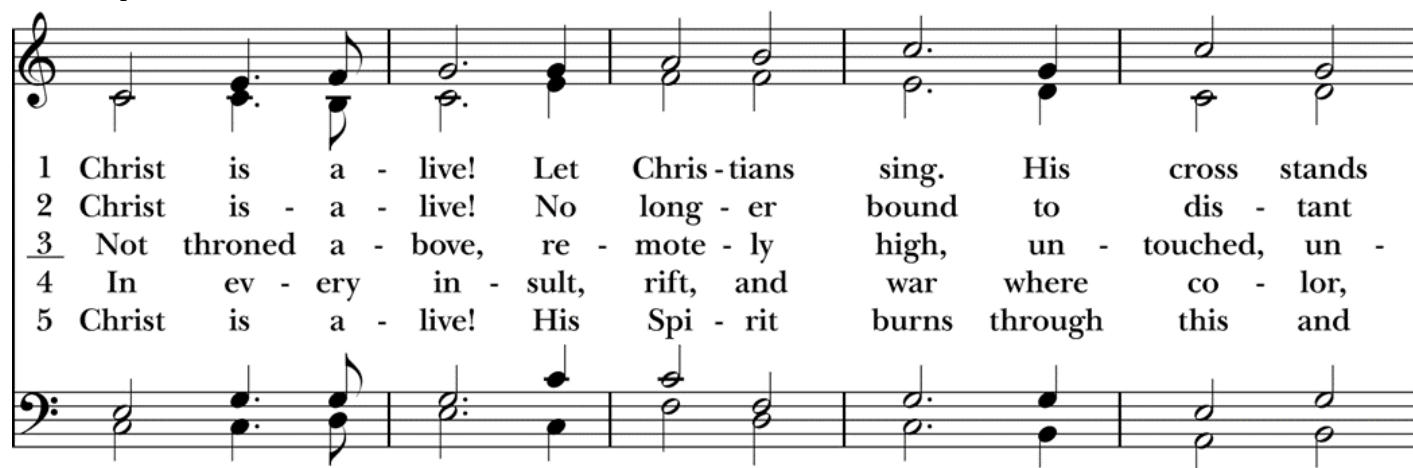
**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

*The Celebrant blesses the people.*

The God of all grace, who called you to eternal glory in Christ Jesus, restore, establish, and strengthen you in the faith, and the blessing of God our Creator, Redeemer, and Giver of life be with you now and always. **Amen.**

# The Hymnal 1982 #182

## Christ is Alive!



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

*Celebrant*

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia. Alleluia.

*People*

**Thanks be to God. Alleluia. Alleluia.**

*As you depart, please do so quietly so others may listen to the postlude or pray.*

## **Postlude**

### **Worship Ministers**

*The Rev. Jadon Hartsuff, Celebrant  
Sally Benedict, 1<sup>st</sup> Reader; Joe Lathrop, 2<sup>nd</sup> Reader  
Natalie Magnusson, Intercessor  
Melaina Magnusson & Samuel Holsinger-Friesen, LEMs  
Cam Belden, Melaina Magnusson, Zoë Magnusson,  
Samuel Holsinger-Friesen, Leah Holsinger-Friesen and Jack Slisher, Acolytes  
Tom Holsinger-Friesen, John Reynolds and Christie Swanson, Ushers  
Timothy Wilson, Organist; Jeff Wilkinson, Choir Director & Cantor*

### **The St. Paul's Choir**

*John Alipit, Debbie Batchelder, Sally Benedict, Dana Burkey, Joshua Carroll,  
Michelle Gibson, Carrie Heider-Grant, Janet Hughes, Sally McKinnon, Pat Reynolds,  
Barney Rudolph, Loren Swanson, and Jennifer Yocum*

*Special thanks to our guest singers: Alex and Marcia Cave, Fred Estabrook, Alana Tuckey*

*Jana Graves, Guest Pianist*

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## *Announcements*

- **Easter Brunch:** All are invited to stay for Brunch and an Easter egg hunt for the kids, immediately after the service today!
- **Sunday Help Wanted!** Our Sunday worship doesn't happen on its own. The more folks we have involved in the various teams that support our worship, the lighter the load is for everyone. **We are recruiting new ushers, acolytes, tech operators, and altar guild members.** If you would like to learn more about any of these opportunities to serve, please plan to come to an **informational meeting on April 7**, immediately after both services. If you are curious but not available that day, please let Fr. Jadon know.
- **The next “Pub Theology” meeting will be 6:30 pm Wednesday, April 3rd** at Ironbark Brewery. For more info, contact Tom Holsinger-Friesen.
- **The next ECW Womens event will be Sat. April 13th.** We are painting with Elizabeth Wray from Creative Juices. social time at 10:30 am, meeting at 11. Cost is \$25. Please see Fr. Jadon if you need help with payment. Children/youth are free. Please sign up on the bulletin board.
- **A new Adult Forum series begins at Sunday, April 14<sup>th</sup> (9:15 am) reading “Church Meets World” by Winnie Varghese.** Books are available to purchase for \$15. For more details, contact Eric Magnusson.

### **St. Paul's Episcopal Church**



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517-787-3370 ~ [church@stpaulsjxn.org](mailto:church@stpaulsjxn.org)  
[www.stpaulsjxn.org](http://www.stpaulsjxn.org)