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THE EPISTLE

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1



Inside this issue

Rector's Corner	2,3
Sr. Warden	4
Search Update	5
Mission & Outreach	6,7
Treasurer's Report	8
Records & Marketing	9
ECW	10.11
Organist's Corner	11
Choir Director	12
Announcements	13
Birthdays &	
announcements	14
Diocesan News	15
Calendar	16



Rector's Corner

Dear Friends in Christ,

Over the past few weeks many of you have asked me questions about my service as a chaplain in the Navy Reserve. It's hard to answer completely in the line after church or as we pass in the hall, so I wanted to offer some background and reflection here in a way that I hope will answer many of your questions.

Perhaps the most frequent question I've gotten is about my time commitments, both now and in the future. When I joined you as Interim Rector last November, I had already made Navy Reserve commitments for the military's fiscal year (October through September). When I planned my military year I didn't think I would be serving a parish full time, so I offered and agreed to do more than the "minimum", almost twice as much, in fact. This is part of the reason I offered to serve as Interim Rector at a 3/4 level. The two weeks I'm completing now marks the end of those commitments. So, I'm now basically done until October, and I intend to keep to the minimum as long as I'm serving full-time in a parish.

So what's the minimum? When someone joins the Reserves, the basic commitment they make, in addition to the possibility of being called to active duty in time of need, is that they will be with their reserve unit each year for a two-week period of annual training, "AT," and two days per month of "drills." For lots of reservists that amounts to one weekend a month and two weeks in the summer. But for most Navy Reserve chaplains there's actually quite a bit of flexibility around the scheduling of this time. For example, AT can be done in smaller chunks of time, and not just in the summer, and drills can usually be done during the week instead of on the weekend, although all of this depends on the particular assignment a chaplain is in, which changes every three to four years.

This level of commitment isn't all that different from other ways that Episcopal priests are called and expected to "take their place in the councils of the church," as we promise in our ordination vows. Some priests do that by serving on diocesan or church-wide committees and boards. In the past, for example, I served on the board of one of our seminaries and on the planning committee for the annual conference of the Consortium for Endowed Episcopal Parishes, which amounted to nearly the same amount of time away from the parish. When I became a chaplain, I stepped away from those other commitments and made my Navy chaplaincy the primary way I would participate in ministry "outside" of the parish, the ministry priests and parishes make room for to create and sustain the richness of a denomination/church that is far greater than any single parish.

Currently I'm assigned to support the Marine Corps' initial entry training programs, like Officer Candidate School in Quantico, VA, where I am now, as I write! I just led a Bible study with some of the officers who serve as instructors here. Later this morning, after several 1-1 counseling sessions, I will be out with brand new candidates/students as they do their first obstacle course. We show up for events like this not only to offer encouragement but also because it gives us the opportunity to talk informally with candidates as they wait for their turn, full of fear and anxiety, and help them process all the ways their training is causing them to question, doubt, and grow. For the most part these students are nineteen or twenty years old. Indeed, most members of the military are under the age of 25 and nearly all are under 30. So, military chaplaincy is all about ministry with young adults, which the Episcopal Church (and St. Paul's) says is a priority! As I do this ministry I become known as an Episcopal priest, which usually opens up a conversation about what the Episcopal Church is all about. So, I see this time as an important kind of mission and outreach. When churches embrace and make room for their clergy to serve in this capacity, they empower this ministry and make it possible. You may never meet them, but the young men and women I serve are part of our extended parish family.

Rector's Corner continued...

One of the reasons I feel that it's especially important for me to be here is that chaplains who come from theologically "progressive" churches are extremely underrepresented. Many (arguably most) of the chaplains in the military offer counseling, advice, and worship from a perspective that is less than fully inclusive. Many come from traditions that do not embrace the full equality of women, or the LGBTQ+ community, or those from non-Christian faith traditions. Many will not Baptize babies or celebrate sacraments with Christians from outside their denomination. Chaplains from the Episcopal Church are able to offer care and teaching that many other chaplains are not able (or willing) to offer, but there aren't very many of us.

June is pride month, a time when LGBTQ+ folks and friends celebrate and promote progress toward equal justice and opportunity. Since the Stonewall Uprising on June 28, 1969, pride events have played an important role in the movement toward full equality and inclusion. I am grateful to be part of a church that fully embraces, teaches, and proclaims that we all have an equal place at the table. I am also really proud to one of the only Navy chaplains, active duty or reserve, who is openly gay.

Most people don't know that I was discharged from the Army in 2003 because of the "Don't Ask, Don't Tell" (DADT) policy. I joined in response to the events of 9/11 and a need that the military had for people who could learn difficult languages. While I was at the Defense Language Institute learning Mandarin Chinese, I was improperly "asked" by someone in my chain of command and I answered, honestly, which led to discharge.

Nearly ten years later, as I was finishing seminary, the policy was repealed. Unfortunately, while the Episcopal Church moved quickly to endorse me for military chaplaincy, the military, and the chaplain corps in particular, didn't know (or didn't want to figure out) how to bring aboard an openly gay chaplain who had been previously discharged, under DADT. So I set aside military service once again

and happily followed the Spirit into parish ministry. But when I turned 40, I realized that I was not far away from the age cap for new chaplains: 42. I prayed and I talked with the leadership of my parish, and we decided that I should put in my application for the Reserves. That process took most of 2019. In January, 2020, I went to the Pentagon to be interviewed by a board of senior officers, the last step in the process. A month later I got news of my acceptance . . . and one of the country's first Covid diagnoses! After a few months of delay, on May 1, the Episcopal Church's Bishop for Federal Ministries, himself a retired Air Force chaplain, swore me in as a Naval officer, at the Baptismal font of my church in Washington, D.C.



Over the three years, as I've had the opportunity to train and serve with Sailors and Marines, I've repeatedly felt a sense of call to this ministry. Balancing it with the demands and commitments of parish ministry is challenging. It takes careful calendaring, advanced planning, and a parish, vestry, and staff who see and embrace it as an extension of their own ministry and duty. I'm really thankful to have had that support so far. I hope this helps answer some of your questions and see why I consider this ministry so important so deeply personal.

Faithfully, Jadon+



From our Sr. Warden...

The Precipice



Fifty years ago, I stood looking down a hill called "the Big Olympic" at Boyne Highlands Ski Resort. As a worker at Boyne one of the perks was free skiing in your off hours. I took advantage of this by learning to ski for the first time at twenty years old. At this point I had learned enough of the basics to experiment with more advanced hills to increase my skill. I was now looking down at a Black Diamond hill that I had arrived at by accident. Going back was not an option and going down was going to stretch any small skill I had, way beyond my comfort zone. It was steep. The tips of my skis were hanging over what looked like a cliff. Way below, I could see huge

moguls. I was stymied by small moguls. The speed would be more than I was comfortable with. As I stood on the precipice trying to plan the safest descent, two acquaintances on the Ski Patrol skied past without slowing down. As they flew over the edge, one yelled for me to follow them.

So, I did. . .

In many ways I feel the same way today as I did back then, standing at the precipice of the "Big O". St. Paul's is on a precipice of its own. As we look over that precipice, we see so many obstacles to our goals. We are facing a large deficit that must be fixed. There are maintenance issues with the roof, the rails and some of the concrete. Others I am sure that we do not yet know. There are things we want to do moving forward, including carpet, window shades or tinting, a remodel of the garden and maybe a different access to it. We want to form new or renew relationships with organizations in our area, where we can make a difference. We want to have inspiring church services that leave us with a better understanding of our world and the people in it. We must appoint a leader that can help us meet those challenges.

I fell several times getting down that hill, but in between falls there was an exhilarating feeling of accomplishment and fearlessness. That feeling overwhelmed any reservations I had about the difficulties. By the end of the season, I was skiing with those guys on a regular basis and getting better every time. In fact, I found myself doing the "Big O" on the first run of the day. I learned that you lean down the hill, you lean into the mogul, not backward. The steeper the hill the more forward you lean.



The issues at St. Paul's are challenges that will, as we overcome them, help us gain confidence and become more effective in reaching other goals as we move forward. We have, during the past nine or ten months, overcome and identified both the mission and the obstacles. We have found new ways to do old things while our abilities, and our imagination have been stretched and reformed. Let us keep leaning forward; it is exhilarating.

Barney



The Search Committee has been working diligently to complete the OTM and Profile documents. The Vestry completed the initial review and documents were submitted to the Diocese. The feedback from the Diocese was excellent. With just a few minor edits, the documents will be presented to the Vestry for a formal approval. The Diocese will then post the documents on their website for eight weeks. During this time, we will begin the process of receiving applications from interested parties. Once the Diocese has posted the documents, we will share the link so that you can view the documents as well.

We are extremely excited to be finalizing this step in the process and look forward to beginning the next phase of interviewing interested candidates and making a recommendation to the Vestry.

Please remember that while we are very hopeful to have a recommendation soon, the availability of priests is small compared to the number of churches who need clergy. We have spent a lot of time making our Profile look desirable to clergy looking for their next calling and staying true to what you shared with us in the CAT assessment and small group sessions.

Knowing that we are facing some budget challenges, we did not shy away from being transparent about these challenges. So, maybe a shameless plug here...please take the time to discern about your pledge this year. It's a tough ask but please consider what you might be able to do to help us close the budget gap.

Lastly, I would like to thank Carrie Heider-Grant for providing the documents from the last search committee. Having these documents as a guideline gave us a great starting point from which to build the new OTM and Profile. I would also like to thank members of the Search Committee for their dedication (so many hours) to get us to this place in the process. St. Paul's is truly represented by an amazing team.

Peace,

Michelle

Almighty God, giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Mission & Outreach



St Paul's has been busy with spring events and preparation for summer!

First, a huge thank you to the congregation for generously supporting ECW's collection for the Together We Can Make A Difference Baby Pantry! This important local ministry provides loving and tangible support for families with very young children. St Paul's parishioners donated diapers and baby wipes, baby formula, blankets, and gently used clothing for babies under 2 years of age. **Thank you!!**

The First Annual Ward 5 Cleanup Day took place on Saturday May 6. This new event was the inspiration of a Ward 5 resident, Christy Davis, who wanted to get neighbors involved with helping neighbors. St Paul's had a morning team and afternoon team working in the downtown streets and surrounding neighborhoods picking up trash and greeting those we met along the way. The general clean up in some of the residential-type areas of Ward 5 focused primarily on tree limbs or other yard waste that residents could not easily dispose of on their own. Emmon's and Omni Source also generously provided a dumpster and garbage truck to handle the waste collected.

Our St Paul's team learned much on our first run and observed lots of potential for growth and goodwill as this annual event continues. We plan to have shirts printed with our church name for next year's crew of parishioners, plus plenty of grabber sticks available, and a hot dog lunch provided out front of the church for anyone working the event.

Coming up St Paul's will again be hosting the Get Real program from June 20 to July 27. This wonderful, free program is for any Jackson County youth, age 10-15. The program meets at St Paul's on Tuesdays, Wednesdays, and Thursdays from 11am to 4pm, and provides the students with mentorship, service learning, and field trips.

There will be several opportunities for St Paul's to be involved with Get Real this summer, and Father Jadon will be talking about these in the coming weeks:

- A rotation of St Paul's volunteers to be present for program participants who may arrive to the parking lot before 11am. A snack, water bottle, and an abundance of sidewalk chalk for decorating our St Paul's sidewalks could be a great day starter
- Might a parishioner like to come and lead some type of activity with the students? For example, someone may know how to paint, perform a particular dance/sport, or teach something that would be fun, engaging, and age appropriate for 10-15 year olds.







Mission & Outreach continued....

- The Get Real Family Dinner, held Thursday July 27, will be hosted at St Paul's. Volunteers from our congregation will be needed that evening to provide a warm welcome and help serve the youth and families who attend.
- Get Real students will again organize a car wash in the parking lot behind St Paul's. The youth then select and donate the proceeds to programs and charities in the Jackson area. **This year's car wash will take place on Wednesday July 5th.** Please mark your calendars, and get your car washed here!
- St Paul's will sponsor a larger field trip to the Kalamazoo area for the youth, providing snack bags and chartered buses for the drive.



• We might also gather items that the Get Real participants can use in their projects. As needs are identified, notices will go out in the weekly bulletin or via email to the congregation.

Finally, for the second year in a row St Paul's hosted the "Save Our Youth" (SOY) annual recital on Saturday afternoon, June 3.

It was a special opportunity to better get to know this respected local ministry. Director Tom Burke introduced the young people and described opportunities provided by SOY for access to musical instruments and musical instruction for young people who live in low-income households. Research has proven the many benefits for growing brains that come with music learning. Many from St Paul's congregation were present to enjoy the recital. It was a true blessing.





In faith, Dana Burkey and Heidi Lathrop

Learn more about the remarkable work of Save Our Youth at: https://saveouryouthjackson.org



Treasurer's Report

First and foremost, thanks to everyone who heeded the call to contribute, increase their pledge or pledge for the first time to St. Paul's. The Vestry and entire St. Paul's family thanks you for your support!

I want to report on the Action plan that was laid out at our annual meeting in January. There were 6 action items:

- 1. Finance Committee to meet quarterly to review financials and recommend any changes to the Vestry - The Finance Committee met for the first time in May and will meet monthly before the Vestry meeting to go over the financial position of the church. The members of the Finance Committee are Barb Duke, Tom Holsinger-Friesen, Dennis Marsh, Tom Bowman, Elaine Themm, Barney Rudolph, Deanna Leicht, and Joe Lathrop
- 2. Form Stewardship Committee from Vestry and congregation The members of the Finance Committee will be involved with leadership of the Stewardship Committee. Other members of St. Paul's will periodically join this committee.
- 3. Keep Interim Rector's salary at ³/₄ time We have accomplished this for the first 5 months of the year. This may be unsustainable, as Jadon is putting full-time work into the position and needs to be compensated for it. But we have met the goal so far.
- 4. Vestry to complete monthly review of the budget This happens every Vestry meeting. The Vestry will complete an in-depth budget review at their June and July meetings.
- 5. Very slight increase to Secretary (Alice's) wages, no salary increases to rest of staff This has been met.
- 6. Quarterly financial report to congregation in Epistle I reported our financials in May's Epistle and will report them again in 3 months.

Also, our Endowment committee consisting of Dennis Marsh, Jeanne Draper, and Jim Grace met to discuss bids to manage our Endowment. The funds will move to two places – Meridian Wealth Management (the lowest bid) and Episcopal Church Foundation (ECF). Meridian will manage \$1,920,000 and ECF the other \$80,000. ECF has programs and trainings unique to the Episcopal church which will be helpful as new members join this Committee. Changing from Comerica to these other institutions will lower our management costs by approximately \$16,800 annually. While this doesn't change our church budget, it allows the Endowment to have less management costs every year and help in its growth.

Respectfully,

Joe Lathrop, St. Paul's Treasurer

Parish Records



We are currently in the process of updating our parish records in order to have a better and more accurate picture of our church membership. This is an effort to make it easier for the new rector as well as a request by the diocese to update our parish documents.

Some of the items we are trying to get updated are the following:

- Phone numbers
- Addresses
- Emails
- Birthdates
- Anniversary
- Baptism date
- Confirmation dates
- Received or Transfer dates

If you were baptized or confirmed in another church we would also be interested in this information. Someone from the St. Paul's office working on this project will be calling you to request the information during the following months as we update parish records with missing pieces. We appreciate your assistance and willingness to work with us as we ask questions regarding clarifying data and filling in the gaps.

Thank you in advance for your helpful feedback and your participation.

"Like" AND "Follow" St. Paul's!

As most of you know, social media is a strong marketing tool these days. In an effort to boost our membership and spread the word on what a great place St. Paul's is to come and worship, **we need YOU!** IF you have a Facebook account and you haven't done so already, PLEASE "Like" and "follow" our page.

It's important that you do both. Here's a quick tutorial:

When someone **likes** a Page, they're showing support for the Page and that they want to see content from it. The Page will show up as being liked in the **About** section of that person's profile.

Go to the St. Paul's Facebook page. https://www.facebook.com/stpauljxmi/

Click Like below the Page's cover photo.

When you like a Page, you automatically follow it, which means that you may see updates from that Page in your Feed.

To make sure you are following our Page: Go to the St. Paul's Facebook page:

Click 🛄 . Then Click Follow.

That's it! Feel free to call Alice at the church office: 517-787-3370 if you need any help.

Thank you!

The Women of St. Paul's Episcopal Church



It's June already! The month of graduation open houses. The month of brides and weddings. The month with summer warmth finally arriving. The month with the longest day and the reminder that days will be getting shorter from mid-June onwards.

Going back to our May meeting and our painting session with Elizabeth Wray of Creative Juices. Elizabeth and her daughter, Alyssa guided us through painting a lovely dahlia. This month there was noth-

ing but silence as women throughout the room concentrated diligently to get their work looking like the dahlia shown to us at the beginning. While the results varied, all were beautiful and the enthusiasm for the project was unanimous! So, it was a hit and will be offered again next year, so keep it in mind. It was great fun!!

There are many saints celebrated in June such as St. Barnabas, St Anthony of Padua, Saints Peter, and Paul. However, I'd like to talk about St. Margaret of Scotland. Margaret was an English Princess born about 1045 and was a granddaughter of Alfred the Great. Although very pious she agreed to marry Malcolm of Scotland after much cajoling. She had 8 children, 4 of whom went on to be kings of Scotland. She spent a lot of her time in prayer and devotional reading and doing good and charitable works. She persuaded an abbot to build a Benedictine abbey in Firth. She established a ferry to take pilgrims across the Firth of Fourth to St. Andrew's in Fife. She instigated the restoration of the Abby at Iona (where the Book of Kells was written). She was canonized by Pope Innocent IV in 1250 for her personal holiness, her work for ecclesiastical reform and her charity. There are churches throughout Scotland named after her. There is a church in Edinburgh castle though to be her personal oratory and considered the oldest structure in Edinburgh.

Now to the business at hand. The Baby Pantry collection concluded at the end of May and deliveries have been made to Wendy Wight. Sandra's trunk was packed to the rafters on one occasion and there was no room to be seen in the trunk on the second occasion. So, our collection was an unequivocal success! Thank you to all who participated. Wendy tells us that the items went out just as fast as they came in, which shows the need that exists in the area. Be assured that some moms and babies are a little more comfortable thanks to your generosity.

Plans for the Bingo are going full steam ahead. We are preparing to apply for a license through the State of Michigan. We will also be forming a sub-committee to distribute work more evenly among the women of ECW. If you have any interest in being on this sub-committee and helping with the establishment of this important fundraiser, please contact Sandra Kilian or any board member.





ECW continued...

We are also planning the slate of events for next year and are basically covered except for March. We would like to do a Lenten Program of some sort and are working on getting something suitable set up. Any ideas? Please let the board know. We would be delighted to consider all suggestions.

That brings us to our June meeting. Please note the date of June 17 - third Saturday, not second. We will have the Get Real kids her to talk about their program and how it is changing them. Unlike a lot of our speakers this is a younger group and promises to be very interesting. Get your questions ready for these young people and their mentors.

Enjoy the upcoming summer and we will see you all on June 17 and don't forget our picnic in July at the home of Michelle Gibson.

Respectfully submitted, Valerie Rowley, Vice-President, ECW





<u>Favorite Hymns Return for the Summer</u> <u>While the Choir goes on Vacation</u>

For two months last fall, I asked for your favorite hymn suggestions and used most of those in our services when I could align them with the Lessons and the Sermon. This summer, we would like to again ask for your favorite hymns suggestions. During the months of July and August, we will try to use as many of those as possible. Look for a sign-up sheet on the bulletin board in the glass narthex, mention them to me in person before or after church, send me an email, or get your hymn choices to me in any way that works for you. Feel free to chose hymns from either of our two hymnals.

I would like to thank our choir director, Jeff, for an amazing first year with us and first year as a choir director. He has taught the choir a lot about vocal techniques, introduced us to some exciting new choral music, worked hard to bring in additional musicians for special services, and enriched our services with some wonderful tenor solos. We have also began to sing the Psalms during worship and have done so using a number of different musical settings. We will miss that during the summer. I hope that Jeff and all of our choir members enjoy some relaxing time off during the summer.

Julie J. Baglien, Organist/Director of Music



From our Choir Director...



Friends,

I am truly grateful and blessed by the opportunity to serve St. Paul's as your choir director. The time really has flown by since I arrived in early November, unsure of what adventures lay in store for me. I knew that I had a warm feeling for the people of this place, and a sense that I was appreciated and cared for. Coming out of some hard losses and changes in my life, I can't tell you how much that meant to me. Also, as many of you may know by now, this is my very first choir director job, ever! I've been a singer for three quarters of my life, but only now moving into a real leadership role.

I think it is because I care so deeply about music, about people, and about service, that I took my time to evaluate the pros and cons of such a position over many years. Leadership is not easy! I knew this before I began, and I know it even better now, in such a short time. I believe music can lift us up out of whatever holds us back in life. To me, music is the physical manifestation of the 3rd person of the Trinity, the Holy Spirit. The Spirit bestows many gifts on us, empowering us to feel enlightened, but we must rise to the challenge of not only identifying and owning up to what these gifts are in ourselves, but also, most importantly, in serving others with that empowerment. To me, music is a natural embodiment of all of this because, quite literally, it moves us. We can self-evaluate forever and ever, but if we do not move into new life, our faith has no purpose.

There is a wonderful and deeply empowering musical repertoire within our tradition that I have only just begun to scratch the surface of. One of my goals here, as your choir director, is not only to empower musicians, but indeed the whole congregation, by filling your hearts and minds with music that carries profound messages in its notes and its prose. It is to inspire your faith, and quicken your pulse, so that this faith can go out into the world and act. Sacred music that is well-written has this exact purpose, and if you do feel so empowered, then it is our musicians, guided by the Spirit, who have so enabled this.

I feel that leadership is challenging for Christians because we know intuitively that we are called to a higher purpose. It is easy to simply tell somebody what to do. It's much harder to call them to recognize within themselves the value of doing it – so that they will do it even when you forget to remind them! That is something I've learned in my short time, both here, and at my day job as an elementary school reading tutor. I have found myself working extremely hard on details behind the scenes (and there are many of those)! I have also realized that the reason why I do these things is because of my own conviction that I can make a difference. The truth is, everything we do makes a difference, no matter how small. How intentional are you about allowing this to happen in your own life?

The Spirit calls me to music: to share joy and love and the power of song, and to teach others to sing well. I hope that the choir's music, in turn, allows you all to feel that your own gifts matter, no matter what they are, and to feel that you can share them joyfully with the world!

Jeff Wilkinson



Join us for in-person services at 8 am or 10:30 am. Or Join us online Sundays at 10:30 am:

For the Facebook Livestream of our service follow the link: <u>https://www.facebook.com/stpauljxmi</u>

Sunday Worship Bulletins are on our website at <u>https://stpaulsjxn.org/</u>

You can also view our services later on Facebook. (You do NOT have to have a Facebook account to view our videos.)



9:15 am-10:15 am on Sundays in the small dining room. Email Eric Magnusson: emagnusson75 at gmail.com for more info or questions.



Join us for a lively Bible Study Group, led by Natalie Magnusson, on Wednesdays at **10:30 am** in the Small Dining Room.



<u>Wednesday - Holy Eucharist</u> <u>Schedule</u>

We will have Communion at 12:15 pm on 6/14, 6/21 & 6/28

*No Communion 6/7, 7/5 or 7/12



Note!

Wednesday evening Pub Theology at the Ironbark Brewing Company is on hiatus for the summer.

We will let you know when it starts again in the fall.

14



Christie Swanson	June 4
Diane Lawrence	June 6
James Grace	June 8
Cheryl Williams	June 9
Kayla Randall	June 11
Dennis Marsh	June 15
Catherine Buche	June 16
Carrie Heider Grant	June 18
Lavinia Rogers	June 18
Robert Muller	June 24
Sarah Holsinger-Friese	en
	June 27
Nancy Trammell	June 29
Cassandra Coburn	June 30
Benjamin Themm	June 30



Sunday, June 18th





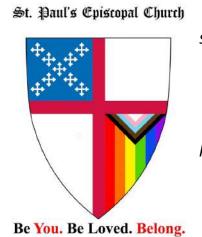
Knitting group

Note: June 12th is the last day of knitting & crafting for the summer.



Mon-Thurs from 10 am-2 pm Closed Fridays

Parish Secretary Alice will be out of the office on vacation June 8th- June 12th



This image is the official shield of the Episcopal Church with a superimposed "Progress Pride Flag," in recognition of June as pride month. This flag was developed in 2018 by American designer Daniel Quasar. Starting with the iconic rainbow flag of 1978, Quasar added black, brown, light blue, pink, and white stripes to represent trans and non-binary individuals and marginalized People of Colour (POC) communities. By placing these colors in the shape of an arrow, this flag calls us to keep working toward the inclusion of all people.

News from the Diocese...



SAVE THE DATE

Presiding Bishop Michael Curry will visit the Episcopal Diocese of Michigan February 2 thru 4, 2024

> More information, ways you can help plan, & schedule of events to follow.





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
			June is Pride Month!	5:30 pm Hand- bells 6:30 pm Choir Rehearsal		12 pm Save Our Youth Concert
4 TRINITY SUNDAY	5	6	7	8	9	10
8 am Holy Eucharist 9:15 am Sunday School 9:15 am Adult Forum 10:30 am Holy Eucharist/ Coffee Hour	6 pm Knit- ting / Crafting 6 pm Search Comm Mtg	11 am Knitting/ Crafting 6 pm Toast- masters	10 30 am Bible Study No 12:15 Communion	*Alice out of office	*Alice out of office	
11 NOISY SUNDAY	12	13	14	15	16	17
8 am Holy Eucharist 9:15 am Adult Forum 10:30 am Holy Eucharist/ Coffee Hour	6 pm Knit- ting / Crafting 6 pm Search Comm Mtg	6 pm Toast- masters Meeting	10 30 am Bible Study 12:15 pm Holy Eucharist			10:30 am ECW Meeting
18 Father's Day	19	20	21	22	23	24
8 am Morning Prayer 9:15 am Forum 10:30 am Morning Prayer/ Coffee Hour	6 pm Search Comm Mtg	10 am Get Real Program 6 pm Toast- masters 6:30 Vestry Meeting	10 am Get Real Program 10 30 am Bible Study 12:15 pm Holy Eucharist	10 am Get Real Program		
25	26	27	28	29	30	
8 am Holy Eucharist 9:15 am Adult Forum 10:30 am Holy Eucharist/ Coffee Hour		10 am Get Real Program	10 am Get Real Program 10 30 am Bible Study 12:15 pm Holy Eucharist	10 am Get Real Program		