

*Celebrating Christ's Presence  
In a Changing World*

ST. PAUL'S EPISCOPAL CHURCH



**MAUNDY**  
*Thursday*

*April 1, 2021  
7:00 pm*

*(Hymns are printed at the end of this bulletin)*

PRELUDE      “Go to Dark Gethsemane “  
*Wilbur Held (1914-2015)*

ENTRANCE HYMN      *I Come With Joy to Meet My Lord*  
The Hymnal 1982 #304

*Celebrant*      Bless the Lord who forgives all our sins.  
*People*      **His mercy endures for ever.**

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*-1 John 1:8,9*

*Celebrant*      Let us confess our sins against God and our neighbor.

*All*      **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your  
ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

KYRIE (*all together sing*)

The Hymnal 1982 #S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## A READING FROM THE BOOK OF EXODUS

12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without

blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*People*                      The Word of the Lord.  
   **Thanks be to God.**

PSALM 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my  
    supplication, \*  
    because he has inclined his ear to me whenever I called  
    upon him.
- 10 How shall I repay the Lord \*  
    for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
    and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
    in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
    is the death of his servants.

14 O Lord, I am your servant; \*

I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*

and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*

in the presence of all his people,

17 In the courts of the Lord's house, \*

in the midst of you, O Jerusalem.

Hallelujah!

### A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

*People*

**Thanks be to God.**

*Celebrant*

The Holy Gospel of our Lord Jesus Christ  
according to John 13:1-17, 31b-35.

*People*

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to

wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*People*                      The Gospel of the Lord.  
                                    **Praise to you, Lord Christ.**

THE SERMON              The Reverend Sarah Hurlbert

*Celebrant*    The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People*      **Peace is my last gift to you, my own peace I now  
leave with you; peace which the world cannot give,  
I give to you.**

*Celebrant*    I give you a new commandment: Love one another  
as I have loved you.

*People*      **Peace is my last gift to you, my own peace I now  
leave with you; peace which the world cannot  
give, I give to you.**

*Celebrant*    By this shall the world know that you are disciples:  
That you have love for one another.

## THE PRAYERS OF THE PEOPLE

*Intercessor*    Have mercy on us, O God, according to your  
loving kindness; in your great compassion, hear  
our prayers. We pray for the whole church, all  
leaders and ministers, and all the holy people of  
God.

*(Silence is kept...)*

*Intercessor*    Wash us through and through,  
*People*          **And cleanse us from our sin.**

*Intercessor*    We pray for our nation, for all the nations of the  
earth, and for all who govern and judge.

*(Silence is kept...)*

*Intercessor*    Purge us from our sin,  
*People*          **And we shall be pure.**

*Intercessor*    We pray for those who hunger, those who thirst,  
those who cry out for justice, those who live  
under the threat of terror, and those without a place  
to lay their head.

*(Silence is kept...)*

*Intercessor*    Make them hear of joy and gladness,  
*People*          **that those who are broken may rejoice.**

*Intercessor* We pray for those who are ill, those in pain, those under stress, and those who are lonely, especially...  
*(Silence is kept...)*

*Intercessor* Give them the joy of your saving help,  
*People* **and sustain them with your bountiful Spirit.**

*Intercessor* In this season of Lent we pray for those who prepare for confirmation, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.  
*(Silence is kept...)*

*Intercessor* Create in us clean hearts, O God,  
*People* **and renew a right spirit within us.**

*Intercessor* We pray for those who have died and who have entered into the land of eternal Light and your abiding peace, especially Gene Wandel.  
*(Silence is kept...)*

*Intercessor* Be near to those who mourn for them,  
*People* **and may their memory be a blessing.**

*Concluding prayer led by the Celebrant:*

Lord Jesus, you proclaimed the Good News in Galilee, saying that the time is fulfilled, and the kingdom of God has come near; grant us the strength and wisdom to repent and believe in the Good News, this day and always. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

MEDITATION **“Ah, Holy Jesus”**  
*-J. Wayne Kerr (1958-)*





Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(all say)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*All*    **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

(A period of Silence is kept)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

***Celebrant,***

The Gifts of God for the People of God. Take Them in remembrance that Christ died for you and feed on him in your hearts by faith, with Thanksgiving.

COMMUNION HYMN

***“Jesus Walked This Lonesome Valley”***

*Solo by Rev. Sarah Hurlbert*

*(-African American Spiritual)*

*Celebrant* Let us pray.

*Celebrant and People:*

**We pray with those worshipping with us online and here with us: Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Life is short...

CLOSING HYMN

***My Song is Love Unknown***  
The Hymnal 1982 #458 (v. 5-7)

***(Silence is kept during the stripping of the altar)***

## THE STRIPPING OF THE ALTAR

*The Congregation is asked to kneel or sit in silence as the paraments and sacred vessels of the Church are removed and the Altar is stripped and washed. The Celebrant will take the Reserved Sacrament to the Altar of Repose (in the Chapel). When the Celebrant and other ministers have processed out of the Church, the Congregation is asked to leave the Church in silence. The Chapel will be open this night until 8:00 a.m. Friday for the Prayer Vigil.*

*If you wish to make an offering, you may place it in the basket in the back of the church.*



Friday, April 2<sup>nd</sup>- Good Friday 7 pm Liturgy on Facebook

A special Stations of the Cross Reflection will also be posted to the St. Paul's Facebook page.

Saturday, April 3<sup>rd</sup> -Holy Saturday

<https://www.edomi.org/greatvigil/>

**Virtual** Diocesan Great Vigil of Easter

### *WORSHIP MINISTERS:*

*The Reverend Sarah Hurlbert; The Rev. Dcn. Melissa Congleton;*

*The Rev. Jadon Hartsuff*

*Julie Baglien, Organist;*

*Barney Rudolph, 1st Reader;*

*Sue Hammett, 2nd Reader , Intercessor & acolyte*

**The Hymnal 1982 #304**  
***I Come With Joy to Meet My Lord***

1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall,  
his life laid down for me.

2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

3. As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

4. And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known,  
we see and praise him here.

5. Together met, together bound,  
we'll go our different ways  
and as his people in the world,  
we'll live and speak his praise.

Words: *Brian A. Wren, 1936*

Music: *Annabel Morris Buchanan, 1889-1983*



**The Hymnal 1982 #458 (v. 5-7)**  
***My Song is Love Unknown***

5 They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet steadfast he  
to suffering goes,  
that he his foes  
from thence might free.

6 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

7 Here might I stay and sing,  
no story so divine;  
never was love, dear King!  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Words: *Samuel Crossman, 1624-1683*

Music: *John Ireland, 1879-1962*

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*If I...  
have washed your  
feet, you also ought to  
wash one another's feet.*

John 13:14



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