

*Celebrating Christ's Presence  
In a Changing World*

*St. Paul's Episcopal Church*



*Sunday of the Passion:  
Palm Sunday  
March 28, 2021  
10:30 am*

*(The words to the hymns are printed at the end of the bulletin.)*

**Prelude: “All Glory, Laud, and Honor”**

*Michael Burkhardt (1957-)*

**The Liturgy of the Palms:** (See Insert)

**Mark 11:1-11**

**Psalm 118:1-2, 19-29**

**Procession of the Altar Party:**

**The Hymnal 1982 #154**

**All Glory, Laud and Honor**

*Celebrant* Bless the Lord who forgives all our sins;

*People* **God’s mercy endures for ever. Amen.**

*Celebrant:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**KYRIE (all together sing)**

**The Hymnal 1982 #S91**

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

**Collect of the Day**

*Celebrant* The Lord be with you

*People* **And also with you**

*Celebrant* Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons:**

**Isaiah 50:4-9**

**Psalms 31:9-16**

**Philippians 2:5-11**

**The Passion Gospel Reading**

**Mark 14:1-15:47**

**The Sermon**

**Natalie Magnusson, Lay Preacher**

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor* Let us pray for the church and the world:

*Intercessor* Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the whole church, all leaders and ministers, and all the holy people of God.  
(*Silence is kept...*)

*Intercessor* Wash us through and through,  
*People* **And cleanse us from our sin.**

*Intercessor* We pray for our nation, for all the nations of the earth, and for all who govern and judge.  
(*Silence is kept...*)

*Intercessor* Purge us from our sin,  
*People* **And we shall be pure.**

*Intercessor* We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.  
(*Silence is kept...*)

*Intercessor* Make them hear of joy and gladness,  
*People* **that those who are broken may rejoice.**

*Intercessor* We pray for those who are ill, those in pain, those under stress, and those who are lonely, especially... (*Silence is kept...*)

*Intercessor* Give them the joy of your saving help,  
*People* **and sustain them with your bountiful Spirit.**

*Intercessor* In this season of Lent we pray for those who prepare for confirmation, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.  
(*Silence is kept...*)

*Intercessor* Create in us clean hearts, O God,  
*People* **and renew a right spirit within us.**

*Intercessor* We pray for those who have died and who have entered into the land of eternal Light and your abiding peace, especially Gene Wandel.  
(*Silence is kept...*)

*Intercessor* Be near to those who mourn for them,  
*People* **and may their memory be a blessing.**  
(*Silence is kept...*)

*Concluding prayer led by the Celebrant:*

Lord Jesus, you proclaimed the Good News in Galilee, saying that the time is fulfilled, and the kingdom of God has come near; grant us the strength and wisdom to repent and believe in the Good News, this day and always. Amen.

*Celebrant:* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **Announcements:**

**Please continue to check your weekly emails and our Facebook page for updates and instructions for in-person worship and Holy Week Services.**

We are taking donations for an Easter egg hunt for our youth. Please drop off individually wrapped pieces of candy AND/OR non-food donations (stickers, pencil toppers, small toys, etc.) to the church between now and April 2. We are also happy to accept monetary donations to buy these items as well. If you have questions or would like to volunteer to help fill the eggs, please contact Rev. Melissa (517-410-2328).

Altar flowers are needed for Sunday, April 11<sup>th</sup>. The cost is \$42.40 (includes tax & delivery) per vase. Please call Cheryl Gumper at 517-789-7982 (or the church office.)

Please remember to call or email Pastor Sarah with news of anyone who is sick in our congregation and reach out for help when you need it. Diana Sinclair is gathering our prayer requests each week so make sure you email or call her with your requests.

Thanks to all who are helping make this worship happen and thank you all for being here!

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**

**Meditation: "Give Me Jesus"**  
*-Christy Randall, soprano*

*(Traditional Spiritual/arr. Moses Hogan)*

## The Holy Communion



The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, with the lyrics: "The Lord be with you. And also with you." The third and fourth staves are also for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

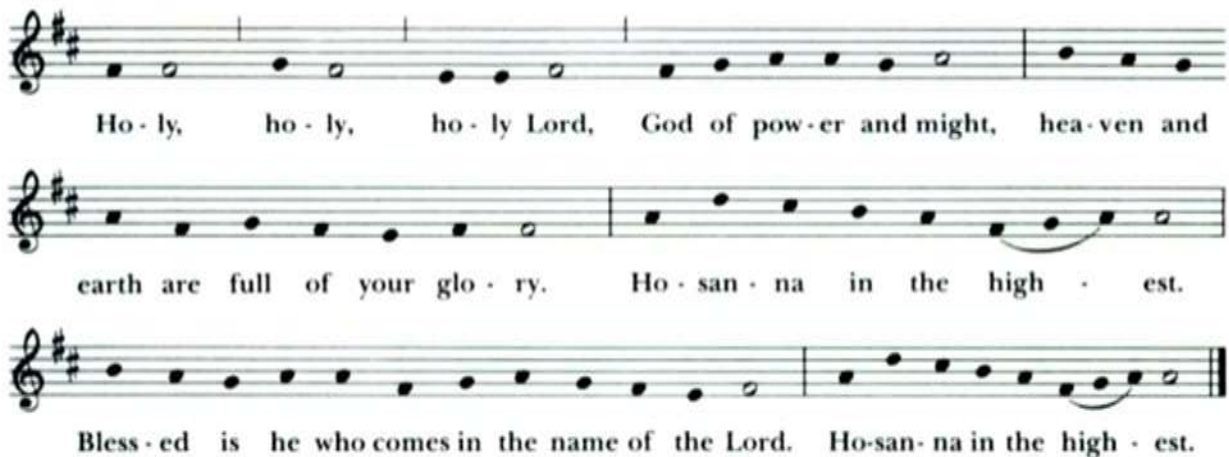
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Holy, holy, holy Lord*

### *Sanctus S124*



The musical score is written on three staves in a single system. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first two staves have the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est." The third staff has the lyrics: "Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est."

Setting: From *New Plain-song*; David Hurd (b. 1950)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *(all say)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

(A period of Silence is kept)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Celebrant* The Gifts of God for the People of God. Take Them in remembrance that Christ died for you and feed on him in your hearts by faith, with Thanksgiving.

**Communion Hymn:**        **The Hymnal 1982 #458 (v. 1-4)**  
*My Song Is Love Unknown*

*Celebrant* Let us pray.

*Celebrant and People:*

**We pray with those worshipping with us online and here with us:**

**Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**


**The Blessing:**  
Life is short...

**Closing Hymn:**        **The Hymnal 1982 #168**  
*O Sacred Head Now Wounded*

*Silent Recessional*

*Celebrant* Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**Postlude:        “O Sacred Head, Now Wounded”**    *Clay Christiansen (1949-)*

 **THE AUMBRY CANDLE BURNS HOLY WEEK to the GLORY OF GOD and IN LOVING MEMORY of Art and Marianne Moller and their son Clem by Cheryl Gumper.**



*Worship Ministers: The Reverend Sarah Hurlbert; The Rev. Dcn. Melissa Congleton; The Rev. Jadon Hartsuff  
Natalie Magnusson, Lay Preacher; Julie Baglien, Organist; Christy Randall, Vocalist*

*Readers: Joe Lathrop, Barb Duke, Sue Hammett, Eric Magnusson, Melaina Magnusson, Zoë Magnusson  
Melaina Magnusson & Zoë Magnusson, Acolytes*

*Special thanks to our ushers, tech team, and all others who helped to make today's service happen - both in-person & online!*



# The hymns for today are from *The Hymnal 1982*

## Opening Hymn: #154

*All Glory, Laud and Honor*

## Communion Hymn: #458 (v. 1-4)

*My Song Is Love Unknown*

Refrain:

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. (Refrain)

2. The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. (Refrain)

3. The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. (Refrain)

4. To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. (Refrain)

5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. (Refrain)

Words: *Theodulph of Orleans, d. 821*  
Music: *Melchior Teschner, 1584-1635 (alt.)*  
*William Henry Monk, 1823-1889*



1 My song is love unknown,  
my Savior's love to me,  
love to the loveless shown  
that they might lovely be.

O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

2 He came from his blest throne  
salvation to bestow,  
but men made strange, and none  
the longed-for Christ would know.  
But O my friend,  
my friend indeed,  
who at my need  
his life did spend.

3 Sometimes they strew his way,  
and his strong praises sing,  
resounding all the day  
hosannas to their King.  
Then "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.

4 Why, what hath my Lord done?  
What makes this rage and splite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Ye they at these  
themselves displease,  
and 'gainst him rise.

Words: *Samuel Crossman, 1624-1683 (alt.)*  
Music: *John Ireland, 1879-1962*

## Closing Hymn #168

### *O Sacred Head Now Wounded*

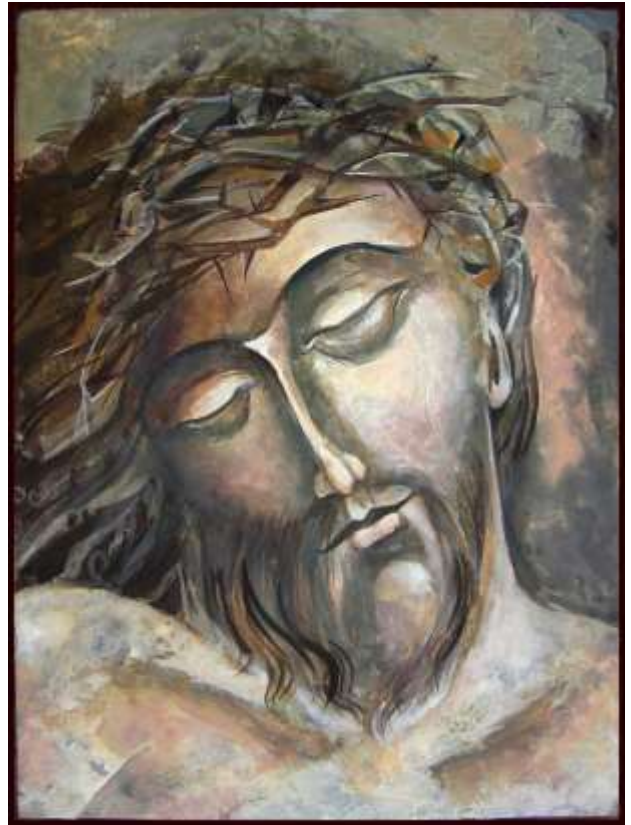
1. O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

2. Thy beauty, long-desired,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

3. In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus moved  
to stand thy cross beneath,  
to mourn thee, well-beloved,  
yet thank thee for thy death.

4. What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine for ever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

5. My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.



Words: *Paul Gerhardt, 1607-1676*  
Music: *Hans Leo Hassler, 1564-1612;*  
*Johann Sebastian Bach, 1685-1750*

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# HOLY WEEK



## WORSHIP SCHEDULE

Wednesday , March 31<sup>st</sup> Evening Compline w/ Rev. Sarah on Facebook

Thursday, April 1<sup>st</sup> 7 pm Maundy Thursday service on Facebook\*

Friday, April 2<sup>nd</sup> 7 pm Good Friday Liturgy on Facebook\*

A special Stations of the Cross Reflection will also be posted to the St. Paul's Facebook page.

Saturday, April 3<sup>rd</sup> Holy Saturday  
<https://www.edomi.org/greatvigil/>  
Virtual Diocesan Great Vigil of Easter

Sunday, April 4<sup>th</sup> Easter Day – 8:00 am & 10:30 am\* (Livestream)

**\* Stay tuned for updates regarding in-person worship and continue to check the St. Paul's Facebook page for news and links to service, or feel free to call the office with any questions.**

<https://www.facebook.com/stpauljxmi/>



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