

*Celebrating Christ's Presence  
In a Changing World*

*St. Paul's Episcopal Church*



*Palm Sunday  
The Sunday of the Passion*


*April 13, 2025*

*10:30 am*

**Welcome to St. Paul's!** *We are so happy you are here. If you are new or visiting, please fill out a welcome card and place it in the offering plate so we can welcome you personally. Children are very welcome, even or especially, when they make some joyful noises!*

## **Prelude**

*Piano Sonata No. 4 in E-flat Major, op. 7, mvt. i*  
Ludwig van Beethoven

 *The people stand as they are able, and turn toward the procession, waving palms!*

## **Choral Introit** *Hosanna to the Son of David*

Ronald A. Nelson

## **The Liturgy of the Palms**

*Presider* Blessed is the One who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## **The Holy Gospel**

**Luke 19:28-40**

*Presider* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Presider*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

*Presider*            God be with you.  
*People*                **And also with you.**

*Presider*            Let us give thanks to the Lord our God.  
*People*                **It is right to give him thanks and praise.**

*Presider,*  
It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider*            Blessed is the One who comes in the name of the Lord.  
*People*                **Peace in heaven and glory in the highest.**

*Presider*            Let us go forth in peace;  
*People*                **In the name of Christ. Amen**

The Hymnal 1982 #154

All Glory, Laud and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## **The Collect of the Day**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

*The people sit for the readings.*

## **The Lessons**

**Isaiah 50:4-9**

A Reading from the Prophet Isaiah:

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 31:9-16

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*The Cantors sing,*

- 9 Have mercy on me, O God, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.
- 12 I am forgotten like the dead, out of mind;  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O God.  
I have said, "You are my God.
- 15 My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant,  
and in your loving-kindness, save me."

*The People stand and sing,*

**The Hymnal 1982 #171**

*Go to Dark Gethsemane*

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

*The People sit for the first part of the Passion.*

## **The Passion**

**Luke 22-23:49**

The Passion of our Lord Jesus Christ according to Luke.

Now the Festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them, and they prepared the Passover meal.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."



And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!"

At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer.

The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

### *The People stand.*

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

**The Homily**

The Reverend Jadon Hartsuff

## **The Prayers of the People**

*The People respond to each petition saying “Christ, have mercy.”*

Lord God, we offer our prayers of intercession through Jesus the Christ, who gave himself for the life of the world.

We pray for forgiveness for the many times we have strayed from the way of the cross. Lord, have mercy; **Christ, have mercy.**

We pray for grace to name our sins and by prayer and self-discipline to work to overcome them. Lord, have mercy; **Christ, have mercy.**

We pray for the Church, that through the suffering of disunity there may increasingly grow a rich union in Christ among all Christians. Lord, have mercy; **Christ, have mercy.**

We pray for those who make, interpret, and administer our laws, that our common life may be ordered in justice and mercy. Lord, have mercy; **Christ, have mercy.**

We pray for all those who live in the Holy Land, and we pray for all who are making it a battleground; **Christ, have mercy.**

We pray for those who have the courage and honesty to work openly for justice and peace. Lord, have mercy; **Christ, have mercy.**

We pray for those who, weighed down with hardship, addiction, failure, isolation, sickness, or sorrow, feel that God is far from them. We pray especially for [those parishioners on our prayer list] and all those who we name now silently or aloud. (the People name their own petitions)...Lord, have mercy; **Christ, have mercy.**

We pray that we, together with all who have died in faith, may find joy in the day of Christ, especially those we name now silently or aloud. (the People name those they wish to remember)...Lord, have mercy; **Christ, have mercy.**

*Presider* Let us confess our sins against God and our neighbor.  
*Silence is kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People exchange greetings of peace with one another and are then invited to sit for announcements.*

## **The Offertory**

*Prelude in E Minor, Op. 28, No. 4*  
Frédéric Chopin

*To make a gift by credit card, text “give” to 517-901-7150 or visit [www.stpaulsjxn.org/give](http://www.stpaulsjxn.org/give)*  
*A musical meditation is offered as the altar is prepared. After the offerings have been collected, all stand & sing,*

The Hymnal 1982 #707

*Take My Life and Let It Be*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.



# The Holy Communion

*Sursum corda, The Hymnal 1982 # S-120*

*The Presider invites the people to stand as able and then sings,*

*Celebrant*    *People*  
 The Lord be with you.      And al - so with you.  
*Celebrant*    *People*  
 Lift up your hearts.      We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give our thanks and praise.

*Presider,*  
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Sanctus, The Hymnal 1982 #S -127*

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*     **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Agnus Dei*

*A period of silence is kept, after which the Cantor sings,*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

*Presider:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to Holy Communion! Please help us by holding the wafer in your open palm, rather than with your fingers. Please ask for gluten free bread if needed. You may always receive only bread and simply bypass the wine. If you would prefer to receive a blessing instead of the bread and wine, please cross your hands over your chest.*

## **Communion Music**

*Wondrous Love; arr. Marie Pooler  
Ave Verum Corpus; W.A. Mozart*

*After the distribution, the Presider prays,*

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your Passion: be with those who are worshipping with us online, that as they meditate upon the sacred mysteries of your Body and Blood they may perceive within themselves the fruit of your redemption and be nourished by your holy presence in their lives. **Amen.**

## **The Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Solemn Prayer and Dismissal**

*Presider*            Almighty God, we pray you graciously to behold this your family, for whom our Saviour Jesus Christ was willing to be betrayed, and given into the hands of sinners, and suffer death upon the cross, who now lives and reigns for ever and ever.

*People*                **Amen.**



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 7 Here might I stay and sing no st - ory so di - vine; ne -



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 7 ver was love dear King, ne - ver was grief like thine. This



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - iu - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 7 is my friend in whose sweet praise I all my days could gladly spend.

## The Dismissal

*Presider* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

*As you depart, please do so quietly so others may listen to the postlude or pray.*

**Postlude** "Erbarme dich" from *St. Matthew Passion* J.S. Bach

## Dedications

PALMS ARE GIVEN TO THE GLORY OF GOD by the Estate of Georgia Spafford.

THE AUMBRY CANDLE BURNS TO THE GLORY OF GOD and IN LOVING MEMORY of her brother Carter Kerbawy, by Marcia Hudson.

## Worship Ministers

*The Rev. Jadon Hartsuff, Presider*

*Tom Holsinger-Friesen, Reader; Pat Reynolds, Intercessor*

*Melaina Magnusson & Samuel Holsinger-Friesen, LEMS & Acolytes*

*Cam Belden, Leah Holsinger-Friesen, Riley Kember, Natalie Magnusson, Acolytes*

*Jo Alipit, Greeter; Ridge Frew, Melissa Nowinski & John Reynolds, Ushers*

*Sandra Kilian, Tech Team*

## Announcements

- **Today is the last Sunday to turn in the forms for Easter Memorials & Thanksgivings.** Thank you for your generosity!
- **We will not be taking up a “Noisy Offering” collection today.** Please save your change for next month!
- **Offerings on Maundy Thursday & Good Friday** will go towards those collected across the Episcopal Church to support the four dioceses in the Province of Jerusalem and in the Middle East. Funds are used to promote peace and mutual understanding through pastoral care, health care and educational programs throughout the region.
- **Parish Survey!** If you haven't filled it out already, please check your email for the link to a survey with a wide range of questions about our mission and ministry. The results will help inform a Mutual Ministry Review that the vestry is undertaking with Fr. Jadon. **Please complete the survey online by April 22nd.** If you absolutely cannot take the survey online, please contact Alice in the parish office as soon as possible to arrange for a paper copy. We will also have several iPads available after today's service for folks to take the survey that way. The full results of the survey will be shared with the parish at our next **quarterly All-Parish Forum at 9:15am on Sunday, May 4th.** Please plan to attend!

## *Holy Week & Easter at St. Paul's*

- **Mark your calendar for Holy Week and sign-up on the bulletin board or by calling or emailing Alice in the parish office:**
  - **Wednesday, April 16<sup>th</sup>:**
    - **No Bible study or Mid-day Eucharist**
    - **6-8:30pm:** Lenten Soup Supper and teaching by Fr. Jadon about the origin and practice of the rites and rituals of Holy Week, closing with a special service of Compline in the darkened chapel.
  - **\*\*\*Thursday, April 17th, 7pm:** Triduum Part 1: Maundy Thursday Service, with footwashings, remembrance of first "Last Supper", and stripping of the altar,
  - **Thursday Night and Friday Morning:** "The Watch," sign up for a period of silent prayer and meditation as we keep vigil with Jesus during the night before he was crucified.
  - **\*\*\*Friday, April 18th, 12:15pm:** Triduum Part 2: Good Friday Service, with veneration of the cross.
  - **Friday, April 18th, 6pm:** Candlelit Stations of the Cross
  - **Saturday, April 19th, 9am-Noon,** Holy Saturday Morning Prayer and Work Day - come join in the preparations for Easter, including a variety of tasks around the church. No experience necessary!
  - **Sunday, April 20th:**
    - **8 am,** Service of Light and First Eucharist.
    - **10:30 am,** Festival Eucharist- Special Music, Choir & Incense.
    - **Easter egg hunt and brunch** following the 10:30 am service. Please sign up for brunch on the bulletin board or with the parish office.



Be You. Be Loved. Belong.

**St. Paul's Episcopal Church**

[www.stpaulsjxn.org](http://www.stpaulsjxn.org)

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